

DOUGLAS COUNTY, NV

2024-1010167

Rec:\$40.00

\$40.00

Pgs=2

07/19/2024 08:11 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1220-01-001-004

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 718940
Request No: 148326

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: John H. Mallett and Myralyne F. Mallett, Trustees, or their successors in trust under the Mallett Living Trust, dated April 13, 2011
Beneficiary: Greater Nevada Mortgage Services
Property address: 1372 Buckwheat Court, Gardnerville NV 89410
Deed of Trust dated: 10/05/2012
Recorded on 10/12/2012 in the official records of Douglas Nevada at DOC # 810878 BK: 1012 PG: 3780.

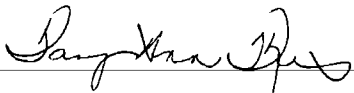
Dated 07/17/2024

Greater Nevada Mortgage, fka Greater Nevada Mortgage Services

By: 
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026

