

DOUGLAS COUNTY, NV

**2024-1010171**

Rec:\$40.00

\$40.00

Pgs=2

**07/19/2024 08:16 AM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

**APN# 1221-04-001-011**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 719349  
Request No: 148335

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: William Brady Little and Erika L. Little, husband and wife as community property with right of survivorship

Beneficiary: Greater Nevada Credit Union

Property address: 2440 Richards Court, Gardnerville NV 89410

Deed of Trust dated: 01/17/2013

Recorded on 01/24/2013 in the official records of Douglas Nevada at DOC # 816933 BK: 113 PG: 7029.

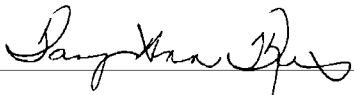
**Dated 07/17/2024**

**Greater Nevada Mortgage, fka Greater Nevada Mortgage Services**

By:  \_\_\_\_\_  
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026

