

DOUGLAS COUNTY, NV

2024-1010177

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\$40.00

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07/19/2024 08:22 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 132030612025

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 721237
Request No: 148365

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: John B. Walker, an unmarried man
Beneficiary: Greater Nevada Mortgage
Property address: 991 Peralta Way, Minden NV 89423
Deed of Trust dated: 04/21/2014
Recorded on 04/24/2014 in the official records of Douglas Nevada at DOC # 841495 .

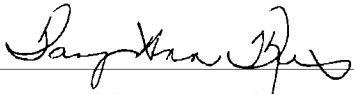
Dated 07/17/2024

Greater Nevada Mortgage

By: _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER