DOUGLAS COUNTY, NV RPTT:\$2808.00 Rec:\$40.00 2024-1010203

\$2,848.00 Pgs=3

07/19/2024 10:18 AM

CORE TITLE GROUP, LLC (N. NV)
SHAWNYNE GARREN, RECORDER

APN#: 1420-07-117-005

RPTT: \$2,808.00

Recording Requested By:
Core Title Group LLC
Escrow No.: 277CNV-AMG
When Recorded Mail To:
Shirley A. Robinson and Karyl L.
Coulson

860 Valley Crest Dr Carson City NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rachel Neitzke, a single woman and Carol Wolff, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Shirley A. Robinson, an unmarried woman and Karyl L. Coulson, a single woman as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot J3, as shown on the Final Map of VALLEY VISTA ESTATES PHASE 5, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 901 at Page 5362, as Document No. 523333, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/03/2024

Grant, Bargain and Sale Deed - Page 2

Carol Wolff

NISI24 Date

STATE OF Menada

COUNTY OF Carson Culy
This instrument was acknowledged before me on

July 15, 2024

By Rachel Neitzke and Carol Wolff.

Notary Public

CATHIE M. ZENOR Notary Public - State of Nevada Appointment Recorded in Carson City No: 20-1176-03 - Expires September 11, 2024

STATE OF NEVADA **DECLARATION OF VALUE**

- Assessors Parcel Number(s)
 - a) 1420-07-117-005

2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) X Single Fam. Res.	NOTES:
	c) Condo/Twnhse	d) 2-4 Plex	
	e) Apt. Bldg	f) Comm'l/Ind'l	
	g) Agricultural	h) Mobile Home	
	i) Other		
3.	Total Value/Sales Price of Property: \$720,000.00		
Deed in Lieu of Foreclosure Only (value of			
property)			
	Transfer Tax Value:		\$720,000.00
	Real Property Transfer T	Cax Due:	\$2,808.00

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section
 - Explain Reason for Exemption: b.
- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signature Capacity Agent SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Rachel Neitzke and Carol Wolff Print **Print Name:** Shirley A. Robinson and Karyl L. Name: Coulson PO Box 967 Address: 860 Valley Crest Dr Address: Carson City City: City: Carson City NV 89702 State: Zip: State: NV Zip: 89705 COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Core Title Group LLC Esc. #: 277CNV-AMG

Address: 1818 College Pkwy, Ste 101 City/State/Zip: Carson City, NV 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)