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SHAWNYNE GARREN, RECORDER

APN# 1420-07-817-036  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Douglas

RECORDING COVER PAGE  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Janet S. Bos owner  
SIGNATURE TITLE  
Janet S. Bos  
PRINT NAME

RECORDING REQUESTED BY:

Janet Bos  
Name

RETURN TO: Name: Michael and Janet Bos  
Address: 939 Vassar St Carson City NV 89701  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Same as above  
Address: \_\_\_\_\_  
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): mikebos1946@gmail.com / jbos46@gmail.com

Applicant Phone Number (required): 704-776-0560 / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 1979 Manufacturer: BKR Model: \_\_\_\_\_

Serial # CAFL2AB932271054AB Size: 60 ft X 24 ft

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 939 Vassar St Carson City NV 89701  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 1420-07-817-036

Legal Description: See Attached Legal Description

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Michael Bos and Janet S. Bos E-Mail Address: mikebos1946@gmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 939 Vassar St City Carson City State NV Zip 89701

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: 704-776-0560

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Michael Bos  
Signature of Manufactured Homeowner/Buyer (s)  
Michael Bos  
Print Name

Janet S. Bos  
Signature of Manufactured Homeowner/Buyer (s)  
Janet S. Bos  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of NV County CARSON  
Subscribed and sworn to before me,

Liz Svenningsen  
(Name of Notary Public)

on this 18 day of July, 2022

by Michael Bos and Janet S. Bos

(Printed name of party appearing before Notary)

Liz Svenningsen  
Notary Public Signature Notary Stamp or Seal

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

by \_\_\_\_\_

(Printed name of party appearing before Notary)

Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kimberly O'Hair  
County Assessor Signature

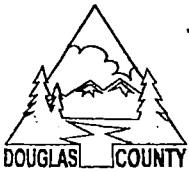
07.22.2024  
Date

Kimberly O'Hair  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 939 Vassar St. Carson City NV 89705  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner



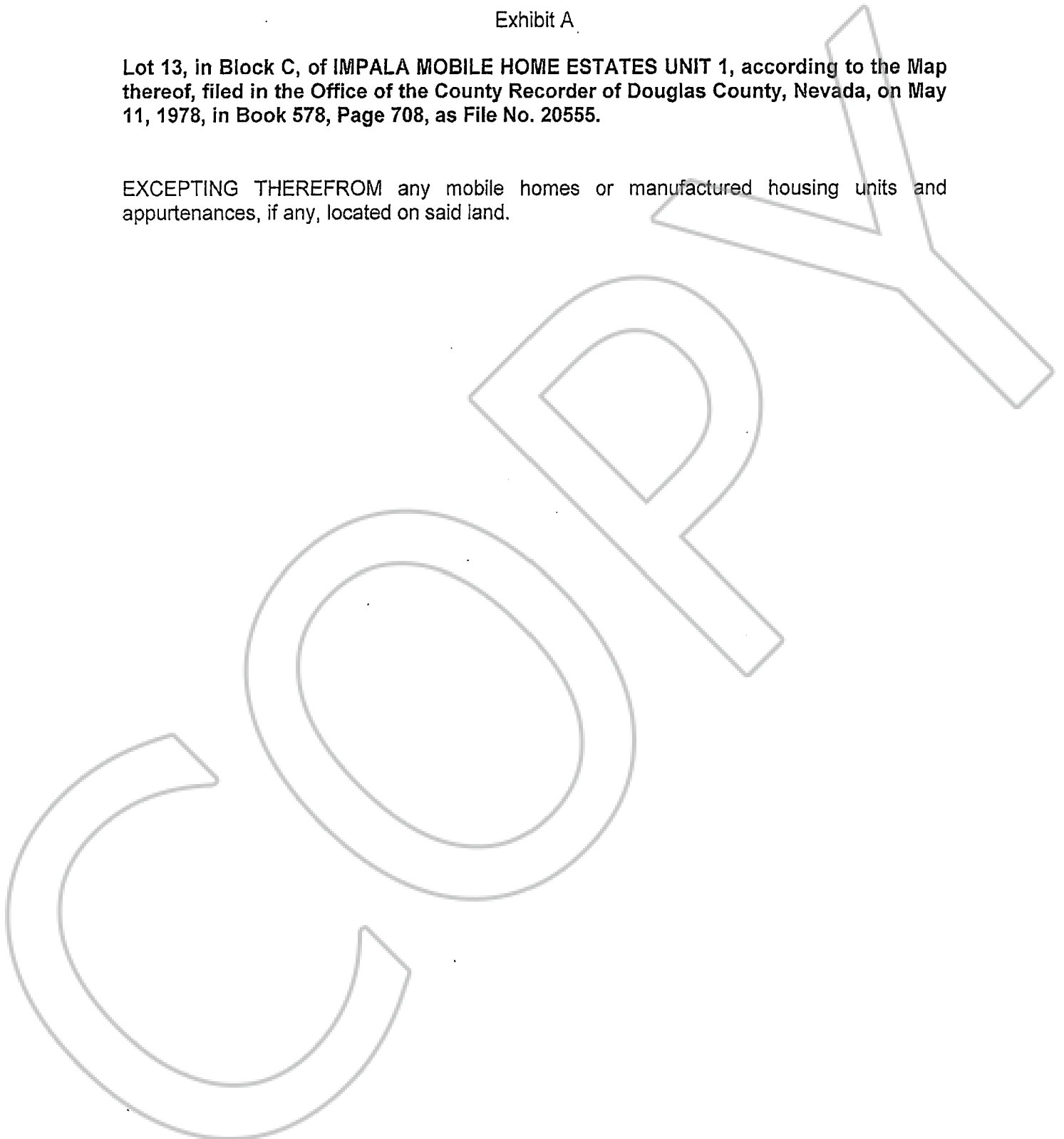
Trent A. Tholen  
Douglas County  
Assessor

MH722  
APN 1420-07-817-036

Exhibit A

**Lot 13, in Block C, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.**

EXCEPTING THEREFROM any mobile homes or manufactured housing units and appurtenances, if any, located on said land.



SPACE BELOW FOR RECORDER