DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JEREMIAH ESTES 2024-1010325 07/24/2024 09:02 AM

Pgs=3

APN: 1319-16-001-012

WHEN RECORDED MAIL TO:

Jeremiah Estes
575 Northstar Drive
Reno, NV 89503

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)



SHAWNYNE GARREN, RECORDER

SHORT FORM SECOND DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS SHORT FORM SECOND DEED OF TRUST, made as of July 15, 2024, between CLUB 360 GLOBAL, LLC, a Nevada limited liability company, herein called TRUSTOR, whose address is: PO Box 648, Genoa, NV 89411, and Jeremiah Estes, A Single Man, herein called BENEFICIARY and TRUSTEE, whose address is 575 Northstar Drive, Reno, NV 89503.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

APN: 1319-16-001-012

TOGETHER WITH the rents, issues and profits thereof, **SUBJECT**, **HOWEVER**, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of Thirty Thousand Dollars (\$30,000.00) executed by Trustor in favor of Beneficiary or order (the "Note"). 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC#	BOOK	PAGE	COUNTY	DOC#	BOOK	PAGE	COUNTY	DOC#	воок	PAGE
Clark	413987	514		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 mtgs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs	112
Esmer.	26291	3H deeds	138-141	Lyon	55488	31 mtgs	449	Wht. Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10 mtgs	534-537			\	.\

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

hereunder be mailed to him at his address herein before set for	th.
TRUSTOR:	
CLUB 360 GLOBAL, LLC, a Nevada limited liability compar	ny /
By: TOREST EVICE Robert Bunce, Manager	
And	
By: Robert Bunce, Individual	
STATE OF NEVADA)	
county of <u>washoe</u>) ss.	
This instrument was acknowledged before me on July 18	2024, by Robert Bunce as
Manager of Club 360 Global, LLC and as an Individual.	
Signature Occupation (SEAL)	TONYA RUSSELL Notary Public - State of Nevada Appointment Recorded in Washoe County
My Commission Expires: 10 3 2020	No: 18-3870-2 - Expires October 3, 2026

EXHIBIT A

The Land is described as follows:

Lot 2, of Final Map PD 04-004 for Genoa Highlands, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on April 28th, 2006, in Book 406, Page 9514, as Document No. 673621.

