

APN: 1121-09-000-010; 1220-05-000-015;
1320-32-111-015; 1320-32-401-001

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:
Michael C. Gilbert and Angel K. Gilbert
Trustees of The Barrel of Monkeys Family Trust
1398 Madcap Lane
Minden, Nevada 89423

TRUST TRANSFER DEED

FOR NO CONSIDERATION, MICHAEL C. GILBERT and ANGEL KERR GILBERT ,
Husband and Wife (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Michael C.
Gilbert and Angel K. Gilbert, Trustees of The Barrel of Monkeys Family Trust (“Grantees”), four
separate parcels of real property situate in the County of Douglas, State of Nevada, more particularly
described as follows:

**SEE EXHIBIT “A” ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF**

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 22nd day of July, 2024.



MICHAEL C. GILBERT, Grantor



ANGEL K. GILBERT, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 22, 2024, by Michael C. Gilbert and Angel K. Gilbert.

WITNESS my hand and official seal.



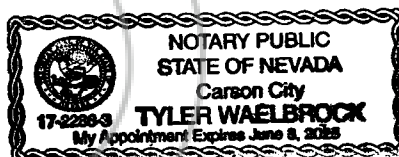
NOTARY PUBLIC

EXHIBIT "A"

1121-09-000-010

ESCROW NO.: 020107850

All that certain lot, piece or parcel of land situate in Section 9, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel E, as set forth on the Record of Survey for Stoddard Jacobsen, filed for record in the Office of the Douglas County Recorder, on November 25, 1966, in Book 46, Page 2, as Document No. 34665.

1220-05-000-015 and 1320-32-401-001

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 32, Township 13 North, Range 20 East and the Northwest one-quarter (NW1/4) of Section 5, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at a 1/2" iron pipe, RLS 2350, at the northwest corner of Section 5, T.12N., R.20E., M.D.M., as shown on that Parcel Map for Elmer Stodieck filed for record July 21, 1977 in the office of Recorder, Douglas County, Nevada as Document No. 11244, the POINT OF BEGINNING;

thence North 00°20'05" West, 132.28 feet;

thence South 72°20'40" East, 260.16 feet;

thence South 41°06'48" East, 70.98 feet to the line common to said Section 32 and said Section 5;

thence along said common line to Section 32 and Section 5, South 89°58'43" East, 2345.89 feet to a fence corner at the 1/4 corner common to said Section 32 and said Section 5 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman filed for record December 16, 1977 in said office of Recorder as Document No. 15874;

thence South 00°19'49" East, 686.26 feet to the ordinary high water line of the East Fork of the Carson River;

thence along said ordinary high water line the following courses;

North 71°47'05" West, 274.71 feet;

North 63°50' West, 354 feet;

North 69°09' West, 293 feet;

North 80°49' West, 201 feet;

North 85°23' West, 160 feet;

South 80°25' West, 357 feet;

North 88°43' West, 293 feet;

**North 73°21' West, 687 feet;
North 42°40'59" West, 191.83 feet;**

thence along the line as agreed to per Boundary Agreement recorded June 7, 1977 in said office of Recorder in Book 677, as Page 303, as Document No. 9848, North 00°27'09" West, 10.92 feet to the POINT OF BEGINNING, containing 22.26 acres, more or less.

The Basis of Bearing of this description is the north line of Parcel 10, South 89°09'06" West, as shown on that Map of Division into Large Parcels for Mack Land and Cattle Company filed for record June 17, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310040.

1320-32-111-015

LOT 7 AND 8, IN BLOCK I OF THE TOWNSITE OF MINDEN, DOUGLAS COUNTY, NEVADA, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 2, 1906, AS DOCUMENT NO. 20840.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1121-09-000-010
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust - js

2. Type of Property:

- (a) Vacant Land x (b) SFR
- (c) Condo/Townhouse (d) 2-4 Plex
- (e) Apartment Building (f) Commercial/Ind.
- (g) Agricultural (h) Mobile Home
- (i) Other: _____

3. Total Value/Sale Price of Property:

\$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity Seller, Michael C. Gilbert and Angel Kerr Gilbert, Husband and Wife

Signature: _____

Capacity Buyer, Michael C. Gilbert and Angel K. Gilbert, Trustees of the Barrel of Monkeys Family Trust

SELLER (GRANTOR) INFORMATION
 (Required)

Name Michael C. Gilbert and Angel Kerr Gilbert, Husband and Wife
 Address 1398 Mad Cap Lane
 City/State/Zip Minden, Nevada 89423

BUYER (GRANTEE) INFORMATION
 (Required)

Name Michael C. Gilbert and Angel K. Gilbert, Trustees of the Barrel of Monkeys Family Trust
 Address 1398 Mad Cap Lane
 City/State/Zip Minden, Nevada 89423

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- (a) 1220-05-000-015
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
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 Date of Recording: _____
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- (g) Agricultural (h) Mobile Home
- (i) Other: _____

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\$ 0
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 Real Property Transfer Tax Due: \$ 0

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Signature: _____

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 (i) Other: _____

3. **Total Value/Sale Price of Property:** \$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
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Signature: _____

Capacity Buyer, Michael C. Gilbert and Angel K. Gilbert, Trustees of the Barrel of Monkeys Family Trust

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(Required)

BUYER (GRANTEE) INFORMATION
(Required)

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Name Michael C. Gilbert and Angel K. Gilbert, Trustees of the Barrel of Monkeys Family Trust
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Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
Lake Tahoe, NV 89449

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- (a) 1320-32-401-001
- (b) _____
- (c) _____
- (d) _____

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Date of Recording: _____
Notes: _____
Verified Trust - js

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Signature: _____

Capacity Seller, Michael C. Gilbert and Angel Kerr Gilbert, Husband and Wife

Signature: Angel K. Gilbert

Capacity Buyer, Michael C. Gilbert and Angel K. Gilbert, Trustees of the Barrel of Monkeys Family Trust

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