DOUGLAS COUNTY, NV

2024-1010335

RPTT:\$2145.00 Rec:\$40.00 \$2,185.00 Pgs=3

07/24/2024 11:45 AM

TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

APN/Parcel ID(s): 1320-33-816-025

Order No.: TTR2401210-RT

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Alfred E. Salogga and Mary Jane Salogga 1407 S Marion Russell Ct Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$2,145.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Justin M. Clouser, Esq., Successor Trustee of the Warswick Living Trust dated January 17, 2017,

do(es) hereby GRANT, BARGAIN AND SELL to

Alfred E. Salogga and Mary Jane Salogga, Husband and Wife as Joint Tenants

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

Dated: 07/18/2024
Justin M. Clouser, Esq., Successor Trustee of the Warswick Living Trust dated Januar 17, 2017
BY: Seter M. Clouse
Justin M. Clouser, Esq, Successor Trustee
State of NEVADA
County of DOUGLAS
This instrument was acknowledged before me on this 18 day of 1974,
Justing Cloure.
RISHELE L. THOMPSON Notary Public - State of Nevada Appointment recorded in Douglas County 99-54931-5 - Expires: April 10, 2027

[SEAL]

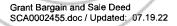
EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1320-33-816-025

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

	Assessor's Parcel Number(s) . 1320-33-816-025		\ \
			\ \
c			\ \
	i.		\ \
2.	Type of Property:		\ \
	a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTION	AL USE ONLY
	c. \square Condo/Twnhse d. \square 2-4 Plex	THE COLUMN TWO IS NOT	Page:
	e. \square Apt. Bldg f. \square Comm'l/Ind'l	Date of Recording:	
	g. Agricultural h. Mobile Home	Notes:	
	Other		
3.	a. Total Value/Sales Price of Property	\$ 550,000.00	
	b. Deed in Lieu of Foreclosure Only (value of property))
	c. Transfer Tax Value:	\$ 550,000.00	
	d. Real Property Transfer Tax Due	\$ 2,145.00	
4.	If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section NONE			
	b. Explain Reason for Exemption:	\	
		\ {	
5	Partial Interest: Percentage being transferred: 100.009	26	
	e undersigned declares and acknowledges, under penalty		.060
	NRS 375.110, that the information provided is correct to		
	can be supported by documentation if called upon to sub		
	thermore, the parties agree that disallowance of any clain		
	litional tax due, may result in a penalty of 10% of the tax		
to I	NRS 375.030, the Buyer and Seller shall be jointly and se	everally hable for any additional	amount owed.
Sig	nature WWW	Capacity: Grantor PSEC	\ +
Sin	motives (V)	Capacity: Grantee	
Sig	nature	_ Capacity. Chance	
<u>SE</u>	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFO	
/	(REQUIRED)	(REQUIRE	ED)
Dri	nt Name: Justin M. Clouser, Esq., Successor	Print Name: Alfred E. Salog	rga and Mary Jane
111	Trustee of the Warswick Living Trust	Salogga	ga and mary vano
	dated January 17, 2017	22	
Ad	dress: 1687 US HWY 395 N#4	Address: 1407 S Marion Russ	sell Ct
Cit	y: Mindan	City: Gardnerville	
Sta	te: NV Zip: 86423	State: NV	Zip: 89410-4810
<u>CC</u>	MPANY/PERSON REQUESTING RECORDING (R	Required if not seller or buyer)	
Pri	nt Name: Ticor Title of Nevada, Inc.	Escrow # TTR2401210	
1000	dress: 1483 US Hwy 395 N, Suite B		
Cit	y: Gardnerville	State: NV	Zip: 89410