

APN: 1418-27-710-010  
R.P.T.T.: \$0.00  
Escrow No.: 24043099-SA  
When Recorded Return To:  
Robert S. Burt  
1060 Borghese Lane Apt. 1804  
Naples, FL 34114

Mail Tax Statements to:  
Robert S. Burt  
1060 Borghese Lane Apt. 1804  
Naples, FL 34114

<b>DOUGLAS COUNTY, NV</b>	<b>2024-1010339</b>
RPTT:\$0.00 Rec:\$40.00	
\$40.00 Pgs=2	<b>07/24/2024 01:31 PM</b>
FIRST CENTENNIAL - RENO (MAIN OFFICE)	
<b>SHAWNYNE GARREN, RECORDER</b>	E05

SPACE ABOVE FOR RECORDER'S USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Cecilia Powers, Spouse of Grantee, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Robert S. Burt, a married man as his sole and separate property all that real property situate in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

Lot 130, of Cave Rock Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 29th, 1968, as Document No. 41604.

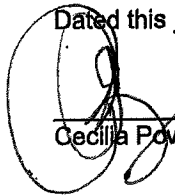
Assessors Parcel No.: 1418-27-710-010

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER


Dated this 18 day of July, 2024.

  
\_\_\_\_\_  
Cecilia Powers

STATE OF New Jersey

COUNTY OF Camden

This instrument was acknowledged before me on this 18 day of July, ~~2024~~, by  
Cecilia Powers

  
\_\_\_\_\_  
Notary Public

PRISCELLIA L HARGROVE  
Commission # 50102150  
Notary Public, State of New Jersey  
My Commission Expires  
April 01, 2029

SPACE BELOW FOR RECORDER

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1418-27-710-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: SA Capacity: Grantor Escrow  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Cecilia Powers, Spouse of Grantee</u>	Print Name: <u>Robert S. Burt, a married man as his sole and separate property</u>
Address: <u>1060 Borghese Lane Apt. 1804</u>	Address: <u>1060 Borghese Lane Apt. 1804</u>
City: <u>Naples</u>	City: <u>Naples</u>
State: <u>FL</u> Zip: <u>34114</u>	State: <u>FL</u> Zip: <u>34114</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24043099-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville State: NV Zip: 89410