

DOUGLAS COUNTY, NV

**2024-1010340**

RPTT:\$12480.00 Rec:\$40.00

\$12,520.00 Pgs=2

**07/24/2024 01:31 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1418-27-710-010

R.P.T.T.: \$12,480.00

Escrow No.: 24043099-SA

When Recorded Return To:

Les Littlejohn and Beth Littlejohn

15 Cibola Court

Odessa, TX 79765

Mail Tax Statements to:

Les Littlejohn and Beth Littlejohn

15 Cibola Court

Odessa, TX 79765

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Robert S. Burt, a married man, as his sole and separate property**

do(es) hereby Grant, Bargain, Sell and Convey to

**Les Littlejohn and Beth Littlejohn, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

Lot 130, of Cave Rock Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 29th, 1968, as Document No. 41604.

Assessors Parcel No.: 1418-27-710-010

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 18<sup>th</sup> day of July, 2024.

[Signature]  
Robert S. Burt

New Jersey  
STATE OF ~~NEVADA~~  
COUNTY OF Cape May

This instrument was acknowledged before me on this 18 day of July, 2024 by Robert S. Burt.

[Signature]  
Notary Public

**PRISCELLIA L HARGROVE**  
Commission # 50102150  
Notary Public, State of New Jersey  
My Commission Expires  
April 01, 2029

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1418-27-710-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$3,200,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$3,200,000.00  
 d. Real Property Transfer Tax Due: \$12,480.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: DA Capacity: Grantor ESTOW  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Robert S. Burt</u>	Print Name: <u>Les Littlejohn and Beth Littlejohn</u>
Address: <u>1060 Borghese Lane Apt. 1804</u>	Address: <u>15 Cibola Court</u>
City: <u>Naples</u>	City: <u>Odessa</u>
State: <u>FL</u> Zip: <u>34114</u>	State: <u>Texas</u> Zip: <u>79765</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24043099-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED