

DOUGLAS COUNTY, NV **2024-1010349**
Rec:\$40.00
\$40.00 Pgs=4 **07/24/2024 04:01 PM**
NEVADA COMMUNITY MANAGEMENT
SHAWNYNE GARREN, RECORDER

When recorded return to:

**NEVADA COMMUNITY MANAGEMENT
9500 W. FLAMINGO RD STE 204
LAS VEGAS, NV 89147
Phone: (702) 222-2391**

A.P.N. **1318-15-714-014**

Trustee Sale No. **96591**

RELEASE OF NOTICE OF DELINQUENT ASSESSMENT LIEN

In accordance with the provisions of Nevada Revised Statutes chapter 116.3116 et al., the Notice of Delinquent Assessment Lien, recorded by **CASTLE ROCK OF ROUND HILL HOA** is released. Said lien was recorded on **December 06, 2023** in Book **2023-1002980** as instrument number **2023-1002980** against the property legally described as **CASTLE ROCK PARK#1 (See exhibit A)** as per map recorded in Book **N/A**, Pages **N/A** inclusive of maps recorded in the County recorder of **Douglas** County, Nevada.

The owner(s) of record as reflected on the public record as of the date of Lien recordation is (was):
MARIE ALICE DIBON

Property Address: **109 GOLD HILL RD., CARSON CITY, NV 89706**

Dated: **JUL 24 2024**


By: **Aileen Ruiz**, Delinquent Specialist of Nevada Community Management on behalf of
CASTLE ROCK OF ROUND HILL HOA

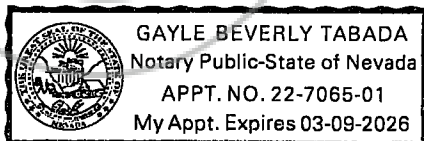
State of Nevada
County of Clark

JUL 24 2024

On / / , before me personally appeared **Aileen Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same in his/her authorized capacity, and that by signing his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

(Seal)



(Signature)


NOTARY PUBLIC



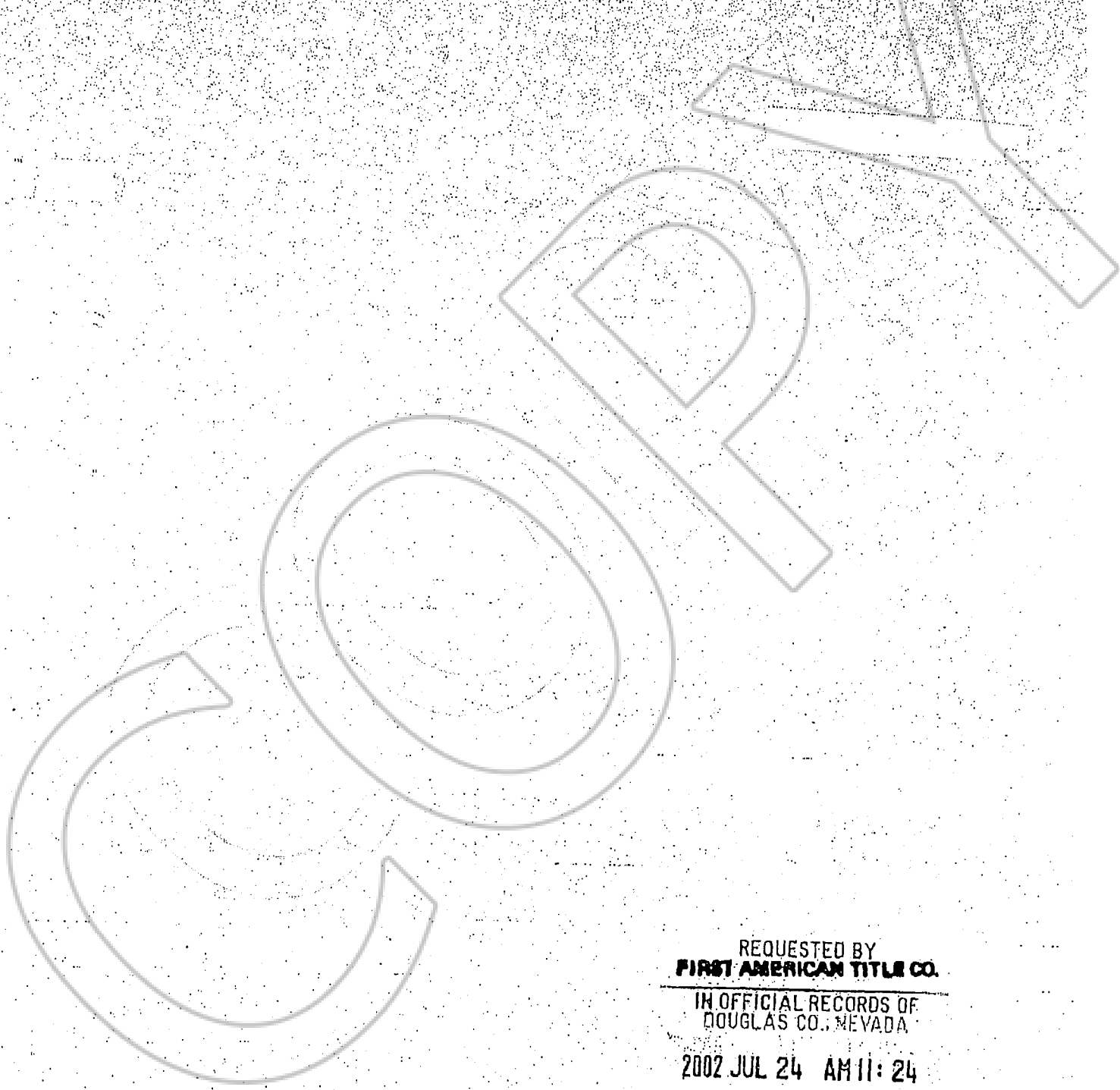
EXHIBIT A

DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 1-14, as shown on the map of CASTLE ROCK PARK UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966 as Document No. 31836.

* * * * *



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 24 AM 11:24

LINDA SLATER
RECORDER

\$32 PAID *KQ* DEPUTY

0547824

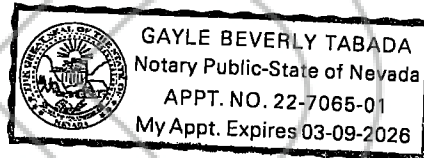
BK 0702 PG 07522

COUNTY OF CLARK

STATE OF NEVADA

On JUL 24 2024 before me, the undersigned, A notary Public in and for said County, personally appeared Aileen Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument that the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Gayle B. Tabada

Notary Public in and for said County and State