

Recorder's Office Cover Sheet

Recording Requested By:

Name: Nicole Hubbard

Department: Public Works

Item ID/Agreement #: DC-761-2024



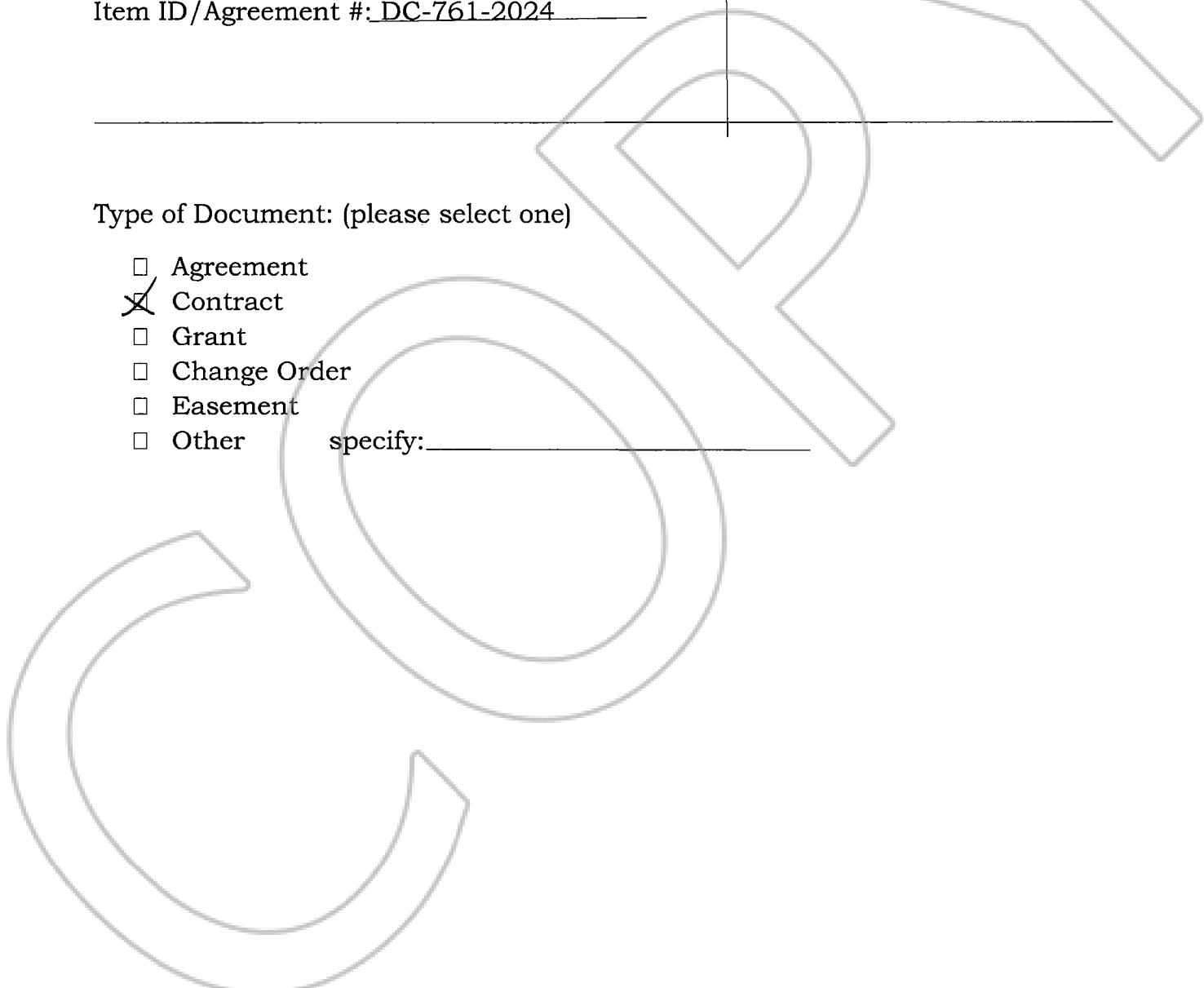
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SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other

specify: _____



CONTRACT AMENDMENT NO. 02 BY [Signature] DEPUTY

**To the Contract for Services by an Independent Contractor – Janitorial Services
between Douglas County
and
QUAL-ECON LLC.**

This Second Amendment to the Contract for Services by an Independent Contractor is made between Douglas County, a political subdivision of the State of Nevada (“County”) and QUAL-ECON LLC, a Nevada Limited-Liability Company registered with the Nevada Secretary of State (NV20222635721) (“Contractor”). The County and Contractor may at times be referred to herein individually as a “Party” or collectively as the “Parties.”

Whereas, County and Qual-Econ U.S.A. Inc, a Nevada Corporation registered with the Nevada Secretary of State (NV19931101236), entered into a Contract for Services by an Independent Contractor with an effective date of August 3, 2020, and that Contract is recorded as document number 2020-949557; and

Whereas, County and Contractor approved Amendment No. 1 to the original contract, effective August 1, 2022, that incorporated the full and complete Exhibit A to the original contract, added and removed facilities and provided a cost adjustment pursuant to the agreement; and

Whereas, Qual-Econ U.S.A. Inc sold their business to QUAL-ECON LLC, effective February 10th, 2023, and the County deemed that the Contractor was duly qualified, equipped, staffed, ready, willing and able to perform and render the services described in the agreement; and

Whereas, pursuant to the terms of the Contract, effective July 1, 2024, the Contractor is entitled to a CPI cost adjustment based on the Western Region CPI published December 31, 2023 with a 5% CPI cap, and the Parties agree that the CPI index was 3.6% and agree to an adjustment of 4% in the Contract pricing.


NOW, THEREFORE, in consideration of the foregoing recitals and mutual consideration, the receipt of which is hereby acknowledged, the Parties agree as follows:

1. This amendment shall become effective on July 1, 2024.
2. The Parties confirm that neither has expressed an intent to not renew this Contract and that the Contract automatically renewed for a 2-year term as set forth in Paragraph 1 of the Contract. The Parties confirm and agree that, effective July 1, 2024, the contract pricing (detailed in Exhibit B of the Contract) shall be increased by 4%. This increase results in an updated annual Contract Price not to exceed Two Hundred and Seventy-Eight Thousand, One Hundred and Seventy-Three Dollars and No Cents (\$278,173.00).

3. Each natural person signing this instrument, for or on behalf of a legal entity party hereto, represents, warrants, assures and guarantees to each other such natural person, and to each other such legal entity, that he or she is duly authorized and has the legal power and authority to sign this instrument.

IN WITNESS WHEREOF, the said parties have hereunto set their hands, the County, by and through Jenifer Davidson, County Manager, as authorized by the Board of County Commissioners during a Public Meeting, and Jason Shinar, on behalf of Qual-Econ LLC on the respective dates indicated below.

County:
Douglas County

By:  7/19/2024
Jenifer Davidson, County Manager (Date)

As authorized in a public meeting on 06/20/2024

Contractor:
Qual-Econ LLC

By: Jason Shinar 5/15/2024
Jason Shinar, President (Date)
Digitally signed by Jason Shinar
Date: 2024.05.15 14:59:13
-07'00'

STATE OF NEVADA)
COUNTY OF _____)

This instrument was acknowledged before me,
a Notary Public, on the _____ day of
_____, 2024
by _____.

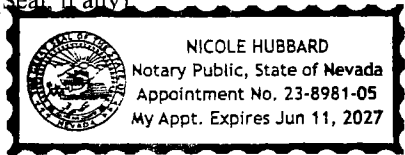
Notary Signature & Seal

Upon compliance with the requirements of NRS 240.199, the following certificate is sufficient for certifying that a paper document is a true and correct copy of an electronic document:

State of Nevada
County of... Douglas.....

I certify that this is a true and correct copy of an electronic document printed by me or under my supervision. I further certify that, at the time of printing, no security features present on the electronic document indicated any changes or errors in an electronic signature or other information in the electronic document since its creation or execution.
Dated... 7/17/24.....

Nicol Hubbard
.....
(Signature of notarial officer)
(Seal, if any)



Public Works Administrative Services Manager
(Title and rank (optional))
(Added to NRS by 2021, 1163)

Douglas County - State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

24th day of July, 2024

By Janija Balda Deputy