

DOUGLAS COUNTY, NV

2024-1010424

Rec:\$40.00

\$40.00

Pgs=5

07/26/2024 02:32 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

APN # 1220-21-11-122
ORDER NO.: TTR2401921-RLT

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

Recording Requested by and Return to:

Ticor Title of Nevada, Inc.
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

AFFIDAVIT TERMINATING JOINT TENANCY

(Title on Document)

By: Rishele Thompson
Print Name/Title: Escrow Officer

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

APN: 1220-21-111-122

Escrow No.: TTR2401921-RT

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Shirley Lee Denesha, Personal Representative
Shirley Lee Denesha, Personal Representative of the
Estate of Thomas David Doherty AKA Thomas D.
Doherty
662 County Route 23
Harrisville, NY 13648

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF ^{TMT} ~~NEVADA~~ *New York*

COUNTY OF ^{TMT} ~~WASHOE~~ *Jefferson*

Shirley Lee Denesha, being first duly sworn, and deposes and says that affiant is over the age of eighteen (18) years and competent to be a witness as to the matters hereinafter stated.

That affiant Shirley Lee Denesha, Personal Representative for Thomas D. Doherty one of the Grantees in that certain deed recorded August 21, 2020, as Document No: 2020-951221, of Official Records, in the Office of the County Recorder of Douglas County, Nevada.

That Barbara Anneliese Doherty, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Barbara Doherty named as one of the Grantees in that certain Deed recorded as Document No: 2020-951221, on August 21, 2020, of Official Records of Douglas County, Nevada, covering the following described property.

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

AFFIDAVIT TERMINATING JOINT TENANCY
(continued)

Dated: July 25, 2024

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Shirley Lee Denesha
Shirley Lee Denesha

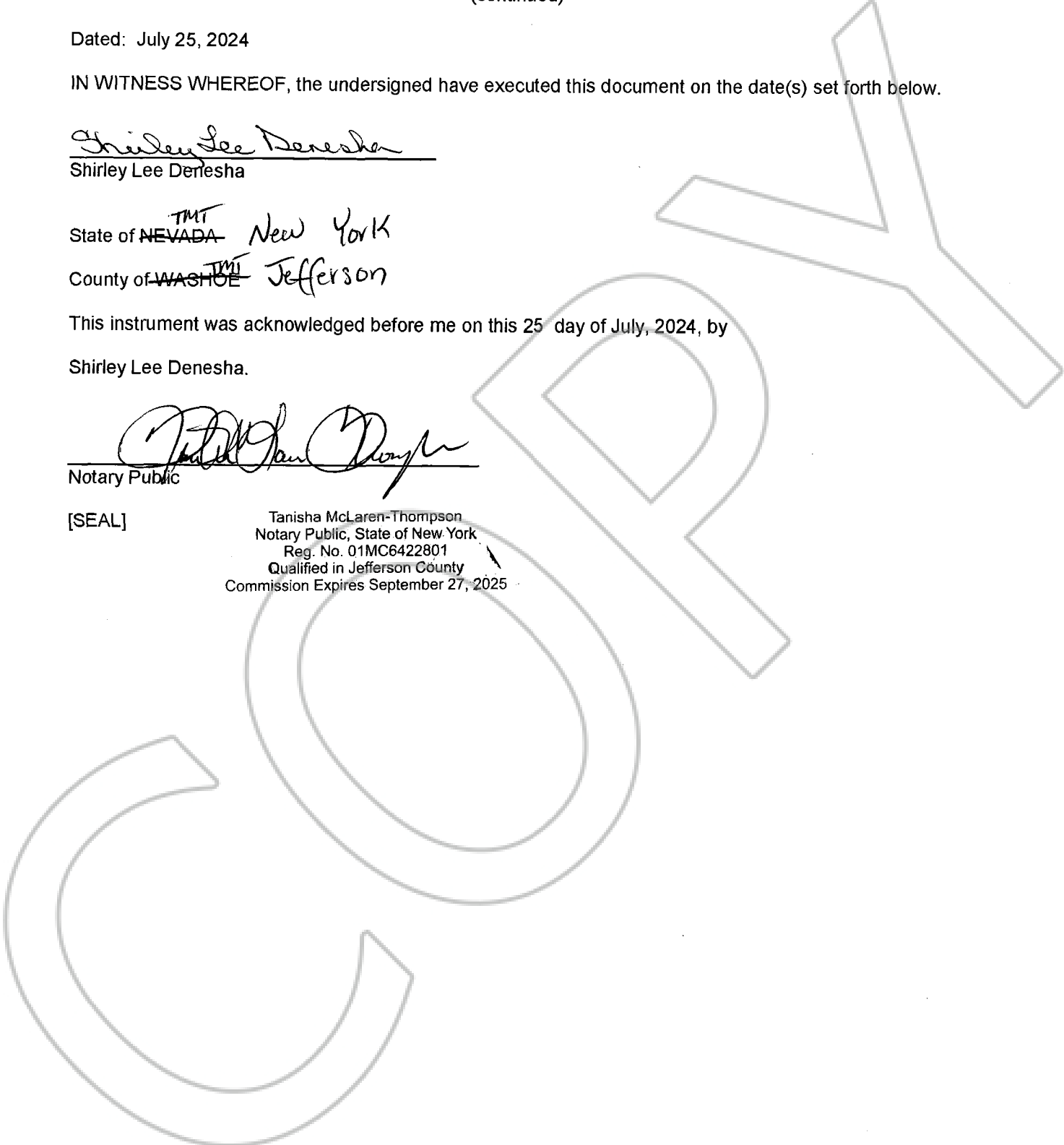
State of ~~NEVADA~~^{TMT} New York
County of ~~WASHOE~~^{TMT} Jefferson

This instrument was acknowledged before me on this 25 day of July, 2024, by
Shirley Lee Denesha.

Tanisha McLaren-Thompson
Notary Public

[SEAL]

Tanisha McLaren-Thompson
Notary Public, State of New York
Reg. No. 01MC6422801
Qualified in Jefferson County
Commission Expires September 27, 2025



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4310658

CERTIFICATE OF DEATH

2022024352
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Barbara Anneliese DOHERTY		2. DATE OF DEATH (Mo/Day/Year) October 07, 2022		3a. COUNTY OF DEATH Douglas	
	3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street or number) Carson Valley Senior Living		3e. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient(Specify) Assisted Living Facility	
DECEDENT	4. SEX Female		5. RACE (Specify): White		6. Hispanic Origin? Specify No - Non-Hispanic	
	7a. AGE-Last Birthday (Years) 74		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY December 24, 1947	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not US/CA, name country) Germany		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 19	
	11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Thomas David DOHERTY			
PARENTS	13. SOCIAL SECURITY NUMBER 4805		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) TEACHER		14b. KIND OF BUSINESS OR INDUSTRY EDUCATION	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
DISPOSITION	15d. STREET AND NUMBER 768 Cottage Loop		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		15f. Ever in US Armed Forces? No	
	16. FATHER/PARENT - NAME (First, Middle, Last Suffix) Windell SYKES			17. MOTHER/PARENT - NAME (First, Middle, Last Suffix) Gretchen Magdalena VOIGT		
TRADE CALL	18a. INFORMANT - NAME (Type or Print) Thomas David DOHERTY		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) PO Box 7059 Gardnerville, Nevada 89410			
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
CERTIFIER	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CARLEN THOMAS		20b. FUNERAL DIRECTOR LICENSE NUMBER FD861		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410	
	TRADE CALL - NAME AND ADDRESS					
REGISTRAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) B A BOTTENBERG DO		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) October 12, 2022		21c. HOUR OF DEATH 11:29		22b. DATE SIGNED (Mo/Day/Yr)	
CAUSE OF DEATH	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) B A BOTTENBERG DO 4095 North Carson Street Carson City, NV 89706		23b. LICENSE NUMBER DO674			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	24a. REGISTRAR (Signature) BLAISE STRESSMAN		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) October 14, 2022		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
CAUSE OF DEATH	PART I		(a) Dementia With Lewy Bodies		Interval between onset and death	
	(b) Unknown Etiology		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
CAUSE OF DEATH	(c) Unknown Etiology		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
	(d) Unknown Etiology		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART II: OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Hyperlipidemia, Anemia				26. AUTOPSY (Specify Yes or No) No		
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)				
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION - STREET OR R.F.D. No.		CITY OR TOWN STATE		



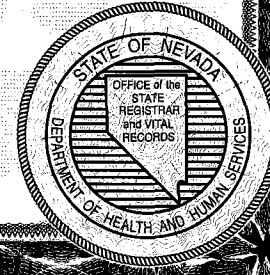
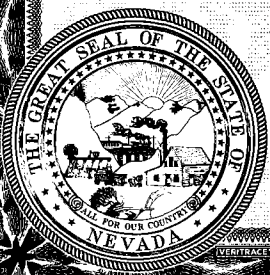
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

Blaise Stressman
STATE REGISTRAR

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"
Legal Description

Order No.: TTR2401921

For APN/Parcel ID(s): 1220-21-111-122

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Documents No. 2017-900311, Official Records.

