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Adj. to APN 1319-09-702-006  
Control Section: DO-12  
W.O.: 20201 NDSL Project 7743  
Parcel: S-206-DO-011.806 Interest 14289-2  
Permit Nos: 2-33-77, 2-196-86 & 200935-12  
Agreement No.: NM500-14-030



SHAWNYNE GARREN, RECORDER

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION, STAFF SPECIALIST  
1263 S STEWART ST  
CARSON CITY NV 89712

AMENDMENT # 2 TO RIGHT-OF-WAY USE AGREEMENT FOR  
MULTI-USE LEASE

This Amendment to Right-of-Way Use Agreement for Multi-Use Lease executed this 7 day of June, 2024, by and between, STATE OF NEVADA, DIVISION OF STATE LANDS, on behalf of the DIVISION OF STATE PARKS, whose mailing address is 901 S. Stewart Street, Carson City, NV 89701 hereinafter called the "LESSEE", and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called the "LESSOR"

WITNESSETH:

WHEREAS, LESSEE and LESSOR heretofore entered into a Multi-Use Lease dated October 30, 2014, known as Agreement No. NM500-14-030, which Lease was amended in certain respects by Amendment #1 dated April 23, 2019; and

WHEREAS, LESSEE desires to exercise its second of three options to renew said Lease as allowed under Section 1, TERM, of said Lease. The second option shall be for a term of five (5) years beginning October 1, 2024 and ending September 30, 2029; and

NOW, THEREFORE, it is mutually agreed as follows:

LESSOR and LESSEE agree to LESSEE exercising its second of three options to renew said Lease as allowed under Section 1, TERM, of said Lease.

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It is understood and agreed by the parties hereto that the terms and conditions of the aforesaid Lease dated October 30, 2014, and any amendments thereto not specifically amended herein shall remain in full force and effect as if fully set forth herein.

IN WITNESS WHEREOF the parties hereto have executed this Amendment the day and year first above written.

LESSEE:

STATE OF NEVADA  
Division of State Lands

By: Charles Donohue  
Charles Donohue  
Administrator and State Lands Registrar

APPROVED AS TO FORM:

Aaron D. Ford  
Attorney General

By: Nathan Holland  
Nathan Holland  
Deputy Attorney General

Date: May 24, 2024

APPROVED:

STATE OF NEVADA  
Division of State Parks

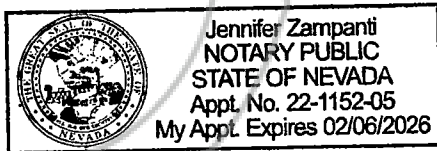
By: Robert Mergell  
Robert Mergell  
Administrator of State Parks

Date: 5-29-24

STATE OF NEVADA  
CARSON CITY

On this 29<sup>th</sup> day of May, 2024, personally appeared before me, the undersigned, a Notary Public in and for the County of Carson City, State of Nevada, Charles Donohue, Administrator and State Lands Registrar, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jennifer Zampanti

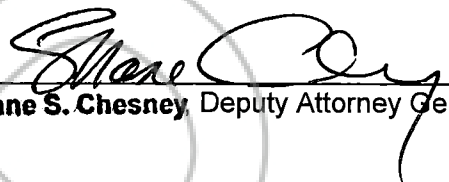
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REVIEWED AND RECOMENDED BY:

  
Craig Reynolds, Chief Right-of-Way Agent

APPROVED FOR LEGALITY AND FORM:

  
Shane S. Chesney, Deputy Attorney General

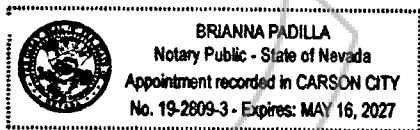
STATE OF NEVADA acting by and through  
Its Department of Transportation

  
SAJID SULAHRIA Deputy Director

STATE OF NEVADA  
Carson City COUNTY

On this 7 day of June, 2024, personally appeared before me,  
the undersigned, a Notary Public in and for Carson City County, State of Nevada,  
Sajid Sulahria personally known (or proved) to me to be the  
Deputy Director of the Department of Transportation of the State of Nevada  
who subscribed to the above instrument for the Nevada Department of Transportation under  
authorization of Nevada Revised Statutes, Chapter 408.205; that he or she affirms that the seal  
affixed to said instrument is the seal of said Department; and that said instrument was executed  
for the Nevada Department of Transportation freely and voluntarily and for the uses and  
purposes therein mentioned.

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IN WITNESS WHEREOF I have hereunto  
set my hand and affixed my official seal the day  
and year in this certificate first above written.

