

DOUGLAS COUNTY, NV **2024-1009632**
RPTT:\$2628.60 Rec:\$40.00
\$2,668.60 Pgs=2 07/01/2024 03:14 PM
FIRST AMERICAN TITLE SPARKS
SHAWNYNE GARREN, RECORDER

A.P.N.: 1320-33-110-041
File No: 121-2674895 (JP)
R.P.T.T.: \$2,628.60

When Recorded Mail To: Mail Tax Statements To:
Drew Aguilar and Charleen Aguilar
1215 Spur Way
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Drew Aguilar and Charleen Aguilar, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 68 as shown on final subdivision map a planned unit development as modified under PD 04-008-4 for HEYBOURNE MEADOWS PHASE IIIA, recorded in the Office of the Douglas County Recorder, State of Nevada, on November 19, 2021, as Instrument No. 2021-977368, Official Records.

Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Drew Aguilar and Charleen Aguilar
1215 Spur Way
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Drew Aguilar and Charleen Aguilar, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 68 as shown on final subdivision map a planned unit development as modified under PD 04-008-4 for HEYBOURNE MEADOWS PHASE IIIA, recorded in the Office of the Douglas County Recorder, State of Nevada, on November 19, 2021, as Instrument No. 2021-977368, Official Records.

Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1320-33-110-041
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: SG- Value paid on prior sale

3. a) Total Value/Sales Price of Property: \$673,900.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0.00
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: 3
b. Explain reason for exemption: re-record GBS Deed to correct vesting verbiage Doc #2024-1009632 w/no consideration

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: TL Kingsbury Estates, L.P.
Address: 3500 Douglas Blvd., Suite 270
City: Roseville
State: CA Zip: 95661

Print Name: Drew Aguilar and Charleen Aguilar
Address: 1215 Spur Way
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 5470 Kietzke Lane, Ste 230
City: Reno

File Number: 121-2674895 JP/ dm
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)