HANDY LEGAL SERVICES PC APN# 1420-29-810-03 SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: Roseanne Marie Howard City/State/Zip: Minden M 89423 Mail Tax Statements to: Name: Roseanne Marie Howard Address: 1158 Agus Caliente Cour City/State/Zip: Minden, N 89423 Deed Upor Title of Document (required) Please complete the Affirmation Statement below: The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5) Military Discharge - NRS 419.020 (2) Other NRS (state specific law) -ORthe undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030) Signature This document is being (re-)recorded to correct document # 2024-10093 09 and is correcting Desciption Attached as Exhibit

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2024-1010462

Pgs=5

E03

07/29/2024 02:21 PM

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1009309 06/21/2024 02:12 PM

HANDEY LEGAL SERVICES

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APN: 1420-29-810-013

WHEN RECORDED MAIL TO:

Roseanne Marie Howard 1158 Agua Caliente Court Minden, Nevada 89423

MAIL TAX NOTICES TO:

Roseanne Marie Howard 1158 Agua Caliente Court Minden, Nevada 89423



SHAWNYNE GARREN, RECORDER

E10

DEED UPON DEATH

I, Roseanne Marie Howard (Grantor), hereby convey to Jennifer McGuire (Grantee), all my rights, title and interest in the real property commonly known as 1158 Agua Caliente Court, Minden, Nevada, located in the County of Douglas and more particularly described as follows:

Lot 45, in Block A, as set forth on FINAL MAP OF SRATOGA SPRINGS ESTATE UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 to 111.699 INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

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Pursuant to NRS 111.312, this legal description was previously recorded on February 27, 2015 as Document No. 2015-857545.

DATED this 6/12/24	Puscanne Marie Hward ROSEANNE MARIE HOWARD
	~ \ \
STATE OF NEVADA)	
: SS.	
COUNTY OF DOUGLAS)	
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This instrument was acknowledged be	efore me on the \mathcal{J} day of \mathcal{J}
by ROSEANNE MARIE HOWARD.	
	tona a VI a
	tsmillo or
	NOTARY PUBLIC

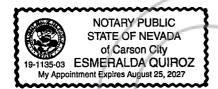


Exhibit "1"

Lot 45, in Block A, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATE UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-29-810-013	
b)	\ \
d)	\ \
u)	\ \
2. Type of Property:	\ \
	~ \ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of property)	(0
Transfer Tax Value:	\$ <u>0</u> \$ <u>0</u>
Real Property Transfer Tax Due:	20
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion # . 3
b. Explain Reason for Exemption: Re-recording doct	ment # 2024-1009309 to add proper legal description
	200
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pena	alty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the b	est of their information and belief, and can be
supported by documentation if called upon to substantial	e the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption	n, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at	1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional ansays to
transmit to 1483 373.030, the buyer and sener shan be jointly	and severally habie for any additional amount owed.
Signature Sylven Jan 1111	Dapacity Representative
The second	
Signature 15 New Control	Capacity Representative
	/ ·
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Drive Name - Possenne Marie Howard	(AT December Marin House
	nt Name: Roseanne Marie Howard dress: 1158 Agua Caliente Court
City: Minden Cit	
City.	te: NV Zip: 89423
State. The State State	Zip. 00420
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	scrow #
Address: PO BOX 1570	Δ 04 12 T
City:State:	<u> </u>
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)