

APN#: 1319-15-000-015  
1319-15-000-020  
1319-22-000-021  
1319-15-000-022  
1319-15-000-023  
1319-15-000-029  
1319-15-000-030  
1319-15-000-031  
1319-15-000-032



SHAWNYNE GARREN, RECORDER

R.P.T.T.:

After Recording Mail To:  
GLADYS L. FABIANO  
433 ESTUDILLO AVE STE 203  
SAN LEANDRO, CA 94577

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, Florida 32819

### AFFIDAVIT OF DEATH OF TRUSTEE

The undersigned, GLADYS L. FABIANO, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That FRANK FABIANO having become deceased on 3/3/2024 pursuant to the attached certified copy Certificate of Death, is the same person FRANK FABIANO named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated 08/06/2019 By Walley's Partners Limited Partnership, a Nevada limited partnership, to Frank Fabiano, Trustee of The Frank Fabiano and Maria I. Fabiano Inter-Vivos Trust, restated September 16, 2016 as community property with right of survivorship, recorded on 08/20/2019, as Recorded Document No. 2019-933905 of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the Douglas of Clark, State of Nevada, bounded and described as follows:  
The real property more particularly described in Exhibit "A" attached hereto and made a part (the "Property").  
  
MORE commonly known as: 2001 Foothill Road, Genoa, Nevada 89411
3. That the undersigned affiant, GLADYS L. FABIANO, is the successor trustee of the named decedent.

Contract # 6679452

OL LV Death of Trustee



I, GLADYS L. FABIANO, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 24 day of July, 20 24,

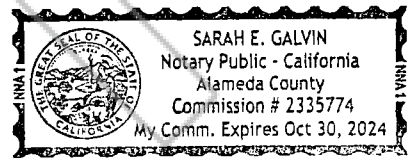
*Gladys L. Fabiano*  
Signature  
Printed Name: GLADYS L. FABIANO

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA )

SS

SUBSCRIBED AND SWORN before me this 24<sup>th</sup> day of July, 2024,  
by GLADYS L. FABIANO.

*Sarah E. Galvin*  
Notary Public Signature  
Notary Public Printed Name: SARAH E. GALVIN  
My Commission Expires: 10/30/2024



Stamp/Seal

**EXHIBIT “A”**  
**LEGAL DESCRIPTION**

The Time Shares estates set forth in **Exhibit “A-1”** attached hereto and incorporated herein by this reference, as said term “Time Share” is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley’s dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley’s dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the “**Declaration**”), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

**Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

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**Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

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**Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

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**Dillon Phase**

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as \_\_\_\_\_

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APN: 1319-15-000-031

APN: 1319-15-000-032

APN: 1319-15-000-023

APN: 1319-15-000-029

APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Canyon	Annual	2bd	36023076280

COPY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN MATEO

HEALTH SYSTEM
SAN MATEO, CALIFORNIA

3052024048896

CERTIFICATE OF DEATH

3202441000860

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

