



00184340202410105240020025

SHAWNYNE GARREN, RECORDER

APN: 1418-27-811-008

Recording requested by:
F & B, INC

Mail documents and statements to:
F & B, INC
Attn: Charlena Manchester
POST OFFICE BOX 3655
STATELINE, NV, 89449

Pursuant to NRS 239.B030, I, the undersigned, affirm that this document submitted for recording does NOT contain the Social Security Number of any person or persons.

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: **\$92,626.58; reduction of \$17,186.00 to be applied.**
2. The total amount of all additional or changed work, materials and equipment, if any, is: **\$ 160.00**
3. The total amount of all payments received to date is: **\$29,252.00.**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$46,188.58**
5. The name of the owner, if known, of the property is: **Stephanie Casteel and Robert Fehskens, as Trustees of the CASTEEL-FEHSKENS FAMILY TRUST dated June 28, 2022.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **Stephanie Casteel and Robert Fehskens.**

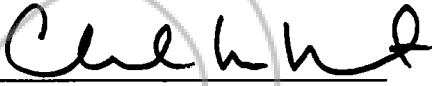
7. A brief statement of the terms of payment of the lien claimant's contract is: Payment due upon receipt.

8. A description of the property to be charged with the lien is: 285 Chukkar Dr, Glenbrook, NV, 89413; Douglas County Assessor's APN: 1418-27-811-008, situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 58, as shown on the map entitled "Cave Rock Estates, Unit No. 2," filed for record in the office of the County Recorder of Douglas County, Nevada, on July 29, 1968, as Document No. 41604, official records.

F & B, INC.

By:


CHARLENA M. MANCHESTER,
Director of F & B, INC., a Nevada
domestic corporation

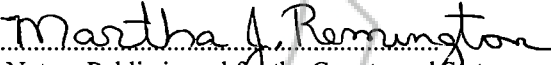
State of Nevada)
) ss.
County of Douglas)

CHARLENA M. MANCHESTER, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.


.....
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 30th day of the month of July of the year 2024


.....
Notary Public in and for the County and State

