

DOUGLAS COUNTY, NV  
RPTT:\$1692.60 Rec:\$40.00  
\$1,732.60 Pgs=3

**2024-1010565**

**07/31/2024 09:09 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1220-21-610-209  
R.P.T.T.: \$1,692.60  
Escrow No.: 24042682-SA  
When Recorded Return To:  
Robert Innes and Kristi Innes  
790 Mustang Lane  
Gardnerville, NV 89410

Mail Tax Statements to:  
Robert Innes and Kristi Innes  
790 Mustang Lane  
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Johnathan Michael Kendler, Successor Trustee of The Revocable Trust Of Peter Kendler**

do(es) hereby Grant, Bargain, Sell and Convey to

**Robert Innes and Kristi Innes, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 29 day of July, 2024.

The Revocable Trust Of Peter Kendler

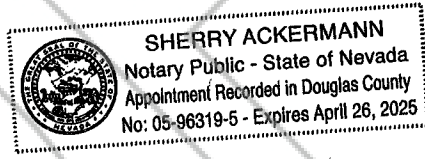
BY: *Johnathan M Kendler*  
Johnathan Michael Kendler  
Successor Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 29 day of July, 2024 by  
Johnathan Michael Kendler, as Successor Trustee of The Revocable Trust Of Peter Kendler.

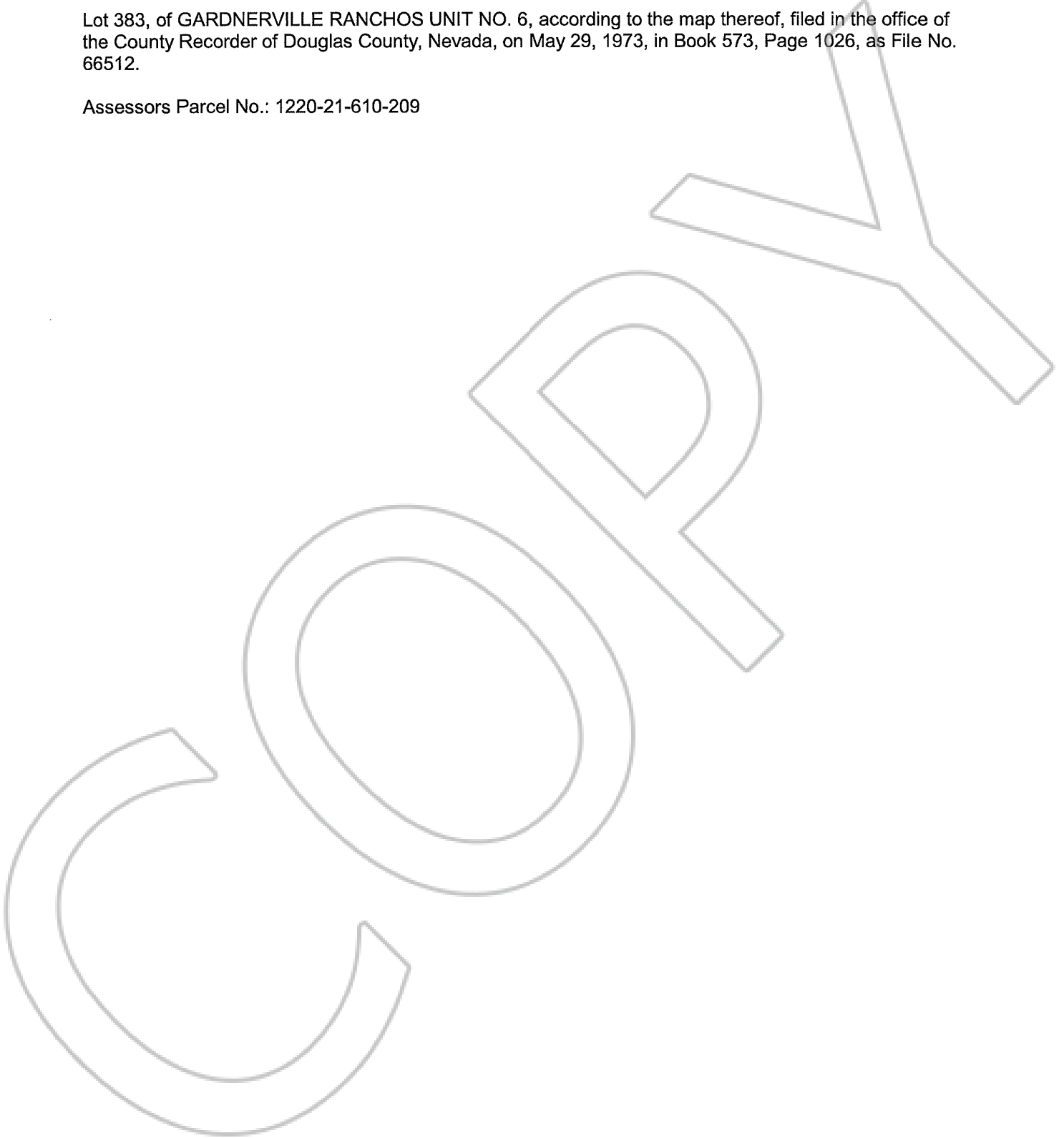
*Sherry Ackermann*  
Notary Public



**EXHIBIT "A"**

Lot 383, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessors Parcel No.: 1220-21-610-209



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-21-610-209  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$434,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$434,000.00  
 d. Real Property Transfer Tax Due: \$1,692.60

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Johnathan Kendler* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Johnathan Michael Kendler, Successor Trustee of The Revocable Trust Of Peter Kendler  
 Address: 812 Long Valley Rd  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Robert Innes and Kristi Innes  
 Address: 790 Mustang Lane  
 City: Gardnerville  
 State: Nevada Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 24042682-SA  
 Address: 1352 Hwy 395, Ste 114  
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED