

DOUGLAS COUNTY, NV **2024-1010574**
RPTT:\$2063.10 Rec:\$40.00
\$2,103.10 Pgs=3 **07/31/2024 10:13 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1320-30-111-009
R.P.T.T.: \$2,063.10
Escrow No.: 24041461-SA
When Recorded Return To:
The Paul W. Finch Irrevocable Trust, dated
March 20, 2003
10161 Ventura Lane
Summerset, SD 57718

Mail Tax Statements to:
The Paul W. Finch Irrevocable Trust, dated
March 20, 2003
10161 Ventura Lane
Summerset, SD 57718

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator of The Estate of Rene Garcia Torrez pursuant to Case No. 2024-PB-00040 recorded concurrently herewith

do(es) hereby Grant, Bargain, Sell and Convey to

Paul W. Finch, Trustee of The Paul W. Finch Irrevocable Trust, dated March 20, 2003

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 30 day of July, 2024.

The Estate of Rene G. Torrez

BY: Stephen Walsh
Stephen Walsh
Douglas County Public Administrator

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 30 day of July, 2024, by Stephen Walsh, as Douglas County Public Administrator, Personal Representative of The Estate of Rene G. Torrez.

Cynthia Haggard
Notary Public

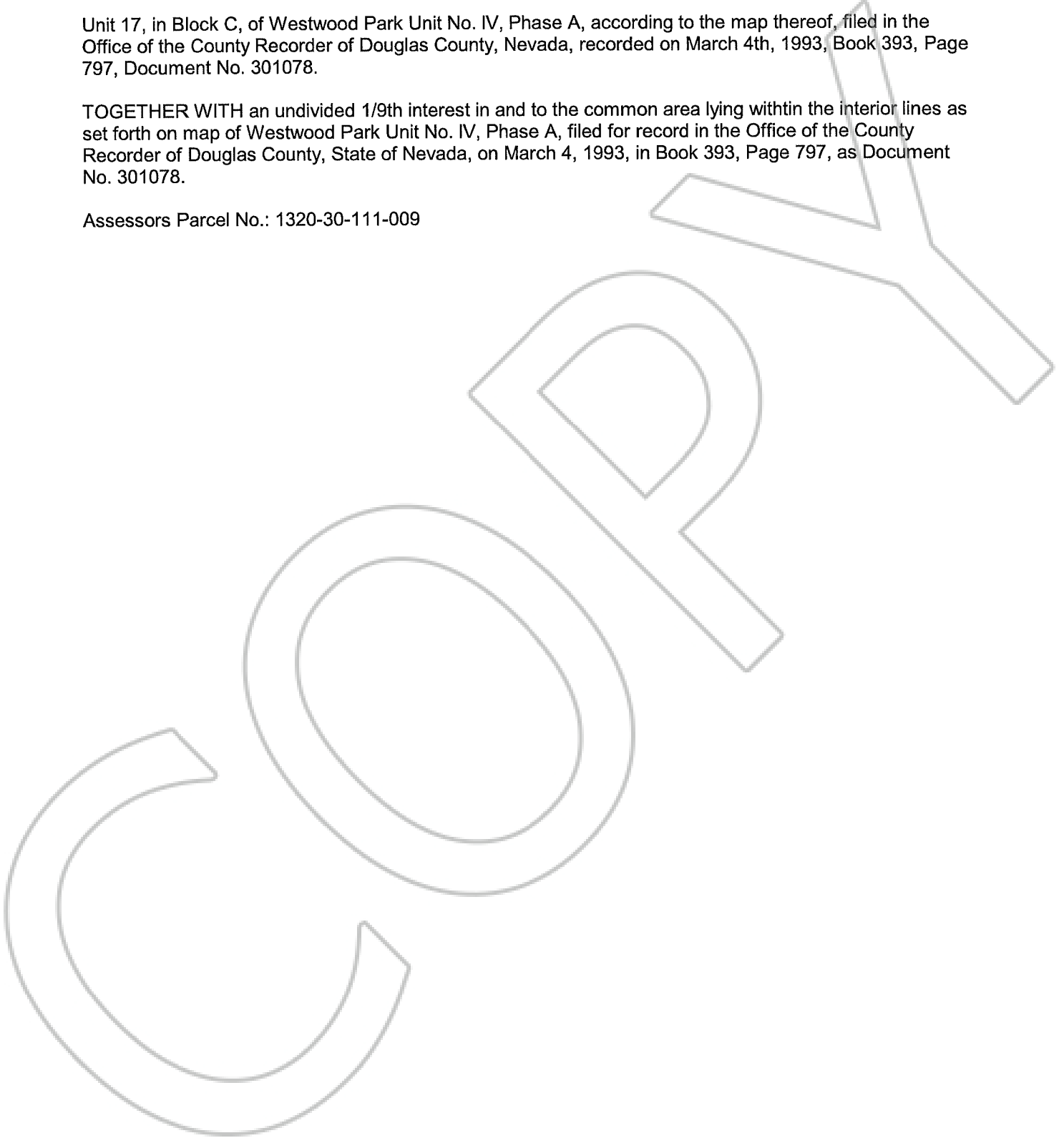


EXHIBIT "A"

Unit 17, in Block C, of Westwood Park Unit No. IV, Phase A, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 4th, 1993, Book 393, Page 797, Document No. 301078.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on map of Westwood Park Unit No. IV, Phase A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

Assessors Parcel No.: 1320-30-111-009



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-30-111-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------|
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a. Total Value/Sale Price of Property: \$529,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$529,000.00
 d. Real Property Transfer Tax Due: \$2,063.10

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor [Signature]
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

| | |
|---|--|
| Print Name: <u>The Estate of Rene G. Torrez</u> | Print Name: <u>Paul W. Finch, Trustee of The Paul W. Finch Irrevocable Trust, dated March 20, 2003</u> |
| Address: <u>P.O. Box 1683</u> | Address: <u>10161 Ventura Lane</u> |
| City: <u>Minden</u> | City: <u>Summerset</u> |
| State: <u>NV</u> Zip: <u>89423</u> | State: <u>South Dakota</u> Zip: <u>57718</u> |

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24041461-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410