

DOUGLAS COUNTY, NV

2024-1010589

Rec:\$40.00

\$40.00 Pgs=3

07/31/2024 11:46 AM

BUILDERS UNITED LLC

SHAWNYNE GARREN, RECORDER

**Instrument Prepared and Recording Requested By:
Builders United LLC
6001 S Decatur Blvd Suite J
Las Vegas NV 89118**

Douglas County Assessors Parcel #1318-27-002-002
Harveys Tahoe Management Company LLC
dba Harveys Lake Tahoe LLC
Vici Properties
535 Madison Ave 20th Floor,
New York, NY 10022

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$3,399,084.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$1,916,386.05
3. The total amount of all payments received to date is: \$4,369,477.66
4. The amount of the lien, after deducting all just credits and offsets, is: \$945,992.39
5. The name of the owner, if known, of the property is: Harveys Tahoe Management Company LLC dba Harveys Lake Tahoe LLC/Vici Properties. 535 Madison Ave 20th Floor, New York NY 10022
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Harveys Tahoe Management Company LLC dba Harveys Lake Tahoe LLC. PO Box 128, Lake Tahoe NV 89449
7. A brief statement of the terms of payment of the lien claimant's contract is: Owner shall make payment to Contractor for any undisputed amounts within thirty (30) calendar days of Owners acceptance.
8. A description of the property to be charged with the lien is: Harveys Lake Tahoe Wolf by Vanderpump- 18 Highway 50, Stateline NV 89449. Legal Description Parcel #1318-27-002-002; and legal description in the attached Exhibit A.

Builders United, LLC


By: 
Katherine Kildea, Vice President Builders United

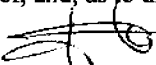
State of Nevada)
County of Clark) ss.

Katherine Kildea, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Subscribed and sworn to before me this 31st
day of the month of July of the year 2024.


(Notary Public in and for the County and State)


Katherine Kildea/ Vice President Builders United

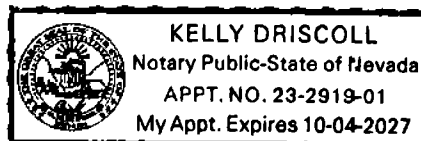


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 3:

All that certain piece or parcel of land situate in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

BEGINNING at the intersection of the California-Nevada State line with the Westerly line of U.S. Highway 50; thence North $27^{\circ}57'22''$ East along the Westerly line of said U.S. Highway 50, a distance of 154.80 feet; thence North $56^{\circ}30''$ West, a distance of 291.50 feet; thence North $27^{\circ}57'22''$ East, a distance of 266.35 feet to a point on the Northerly line of parcel conveyed to Harvey Gross, et al, by Deed recorded June 2, 1944, in Book W of Deeds, Page 597, Douglas County, Nevada, records; thence along the Northerly line of said parcel North $80^{\circ}14'14''$ West, a distance of 613.15 feet to the Northeasterly corner of parcel conveyed to William McCallum, et al, by Deed recorded November 24, 1952, in Book A-1 of Deeds, Page 351, Douglas County, Nevada, records; thence along the Northeasterly and Southeasterly line of said McCallum parcel, the two following courses and distances: South $48^{\circ}43'15''$ East, a distance of 211.24 feet and South $41^{\circ}16'45''$ West, a distance of 50.00 feet to a point on said California-Nevada State Line; thence South $48^{\circ}43'15''$ East along the last mentioned line, a distance of 697.47 feet to the POINT OF BEGINNING, said parcel being further shown as Parcel No. 1 of that certain Record of Survey filed for record in the office of the County Recorder on June 29, 1971 as File No. 60370, in Book 102, Page 544.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 11.312.

PARCEL 4:

That portion of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at a point on the Westerly right-of-way line of the Nevada State Highway U.S. 50, which is 154.80 feet North $27^{\circ}57'22''$ East of the intersection of the California-Nevada State Line boundary with the Westerly right of way of the Nevada U.S. Route 50; thence first course North $27^{\circ}57'22''$ East, a distance of 389.99 feet to a point on the Westerly right of way line of the Nevada State Highway U.S. Route 50; thence second course North $80^{\circ}14'14''$ West, a distance of 305.18 (305.48 record) feet; thence third course South $27^{\circ}57'22''$ West, a distance of 266.35 feet; thence fourth course South $56^{\circ}30''$

East, a distance of 291.50 feet to the point of beginning, said land being further shown as Parcel No. 2 on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 29, 1971 as File No. 60370, in Book 102, Page 544.

EXCEPTING THEREFROM a parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at a point lying at the intersection of California-Nevada State line and the Westerly right of way line of U.S. Highway 50; thence North $27^{\circ}57'22''$ East, 449.50 feet along the Westerly right of way line of U.S. Highway 50 to the point of beginning; thence North $62^{\circ}02'38''$ West, 289.93 feet to the Northwest corner of Parcel 2 as shown on the map filed within the Official Records of Douglas County, Nevada on June 29, 1971, in Book 102, Page 544 as Document No. 60370; thence South $80^{\circ}14'14''$ East, 305.18 feet along the Northerly line of said Parcel 2 to a point on the Westerly line of U.S. Highway 50; thence South $27^{\circ}57'22''$ West, 95.29 feet along said Westerly right of way line of U.S. Highway 50 to the point of beginning.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312