

DOUGLAS COUNTY, NV

2024-1010622

Rec:\$40.00

\$40.00

Pgs=1

08/01/2024 08:21 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

SHAWNYNE GARREN, RECORDER

Property Tax ID # 1420-35-311-014

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
9989204.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of MAY, 2022, and recorded in Book NA, Page NA, as Entry No. 2022-985079 in the office of the DOUGLAS County Recorder, State of NV, executed by Teresa B. Chamness-Machado and Eric A. Machado

_____ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Guild Mortgage Company LLC

_____ is named as Beneficiary and Guild Administration Corp, A California Corporation _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

Lot 120 as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County recorder on July 5, 2005 in Book 705 of official records, Page 1491, as Document no. 648689.

PROPERTY ADDRESS: 1706 CROWNE WAY, MINDEN, NV 89423

STATE OF Utah


COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Kaya Priest
Kaya Priest, Home Equity Processor

On this 26th day of JUNE, 2024, _____ personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

 **JENTRI LEE**
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024