DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2024-1010661

\$40.00

Pgs=3

08/02/2024 09:05 AM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

| A.P.N. No.:                           | A ptn of 1319-15-000-020 |  |
|---------------------------------------|--------------------------|--|
| R.P.T.T.                              | \$ -0-                   |  |
| Escrow No.:                           | 20245071                 |  |
|                                       |                          |  |
| Recording Requested By:               |                          |  |
| Vacation Ownership Title Agency, Inc. |                          |  |
| Mail Tax Statement To:                |                          |  |
| Walley's P.O.A.                       |                          |  |
| P.O. Box 158                          |                          |  |
| Genoa, NV 89411                       |                          |  |
| When Recorded Mail To:                |                          |  |
| FRANCISCO MARIN, LOUISE MARIN and     |                          |  |
| FRANCISCO MARIN, JR.                  |                          |  |
| P.O. Box 16185                        |                          |  |
| So. Lake Tahoe, CA 96151              |                          |  |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GAYLE H. MILLS, a single woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

FRANCISCO MARIN and LOUISE MARIN, husband and wife, and FRANCISCO MARIN, JR., a single man, altogether as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Canyon Building, Two Bedroom, Even Year Use, Inventory Control No. 36023075222, HICV Account No. M6677188, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

| the truthfulness, accuracy, or validity of that document.  | \ \   |
|--|---|
| State of california)   |   |
| County of Sacramento)  |   |
| On 06/04/2024 before me Gabriel Elliott  |   |
| personally appeared GAYLE H. MILLS   | (insert name and title of the officer)  |
| who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledged to her/their authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted, execut | me that he/she/they executed the same in his/<br>signature(s) on the instrument the person(s), or               |
| I certify under PENALTY OF PERJURY under the laws paragraph is true and correct.   | of the State of California that the foregoing   |
| WITNESS my hand and official seal.   |   |
| Signature <u>&amp;w</u>  | GABRIEL ELLIOTT EASTON COMM. # 2482650 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXP. FEB. 23, 2028 |
|  |   |

Inventory Control No.: 36023075222

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in Even-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

## STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s)  | FOR RECORDER'S OPTIONAL USE ONLY   |
|--|--|
| a) A ptn of 1319-15-000-020  | Document/Instrument No.  |
| b)   | Book Page  |
| c)   | Date of Recording: 8/2/24 Purchase   |
| d)   | Notes: Agr. Ok~A.B.  |
| 2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/Ir g) ☐ Agricultural i) ☑ Other - Timeshare   | ndustrial  |
| 3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Proc. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE:  | \$1.00<br>perty) ()<br>\$1.00<br>-0-   |
| 4. If Exemption Claimed:   | \ \ / /  |
| <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Secti</li> <li>b. Explain Reason for Exemption:</li> <li>5. Partial Interest Percentage being transferred:</li> </ul>  | %  |
| The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of th documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax cinterest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jowed. | of perjury, pursuant to NRS 375.060 and NRS 375.110 neir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus |
| Signature Mall   | Capacity: Grantor  |
| GAYLE H. MILLS Signature FRANCISCO MARIN   | Capacity: Grantee  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
|  | rint Name: FRANCISCO MARIN   |
|  | ddress: P.O. Box 16185   |
|  | city/State/Zip: So. Lake Tahoe, CA 96151   |
| COMPANY/PERSON REQUESTING RECORDING (re<br>Company E   | quired if not the Seller or Buyer)<br>scrow No.: 20245071  |
| Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16   | 4-3-   |
| City: Carson City S  | tate: <u>NV Zip: 89706</u>   |