DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2024-1010671 08/02/2024 11:36 AM

THERESA WEAVER

Pgs=4

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1420-07-818-036 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Theresa Weaver Address: 977 Lehigh Circle City/State/Zip: Carson City NV 89705 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) ☐ Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: Weaver Family Trust DTD July 13,2024 do individually or severally certify and declare as follows: Michael A Weaver and Theresa K Weaver is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City , county of Douglas _, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 977 Lehigh Circle Carson City NV 89705 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. 2nd day of August In witness, Whereof, I/we have hereunto set my/our hands this Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on aug. 2wd, 2024 Notary Seal Kalhenne **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA of Douglas County Person(s) appearing before <u>notary</u> ANA BRANTMEYER

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

of notarial officer

My Appointment Expires March 2, 2026

APN#: 1420-07-818-036

RPTT: \$491.40

Recording Requested By: Western Title Company

Escrow No.: 059253-TEA When Recorded Mail To: Theresa K. Weaver 1380 Centerville Lane, Unit 89 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

DOC # 828124 07/31/2013 01:00PM Deputy: GB OFFICIAL RECORD

Requested By:
eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-713 PG-8103 RPTT: 491.40



ExhibitA

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(I)er NXS 239B 030)

Signature

Traci Adams, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



828124 Page: 2 of 3 07/31/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurel E. Arett and Thomas P. Kruse, Successor Trustees of the Kruse Family Trust dated June 20, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael A. Weaver and Theresa K. Weaver, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

Lot 10, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 7, 1982, in Book 482, Page 366, as Document No. 66654.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/01/2013

SS

Grant, Bargain and Sale Deed - Page 2

Kruse Family Trust dated June 20, 2002

Laurel E. Arett, Successor Trustee

Thomas P. Kruse, Successor Trustee

COUNTY OF

This instrument was a nowledged before me on

By Laurel E. Arctt and Thomas P. Kruse

Notary Public

TRACIE. ADAMS
NOTARY PUBLIC
STATE OF NEVADA My Appt Exp. Jan. 5, 2019