

Recorder's Office Cover Sheet

Recording Requested By/Return To:

Name: Rick Robillard

Department: Public Works

Item ID/Agreement # DC-763-2024



00184528202410106860030033

SHAWNYNE GARREN, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other specify: \_\_\_\_\_

This document amends previously recorded document # 2023-1002677

This page added to provide additional information required by NRS 111.312 Sections 1-2.

*This cover page must be typed or legibly hand printed.*

8/2/24  
DATE

DOUGLAS COUNTY CLERK  
MINDEN, NV

BY [Signature] DEPUTY

**CONTRACT AMENDMENT NO. 001**

**To a Contract between  
Douglas County, Nevada  
and  
Lumos & Associates, Inc.**

**WHEREAS**, on November 27, 2023, Douglas County, a political subdivision of the State of Nevada (“County”), and Lumos & Associates, Inc., a Nevada Corporation, registered with the Nevada Secretary of State (“Contractor”) entered into a contract to perform services related to the development of a technical memorandum that evaluates rehabilitation alternatives for the Lakeridge and Skyline water tanks (“Contract”).

**WHEREAS**, Paragraph 19 of the Contract provides that the Contract may be modified by a written amendment signed by both Parties; and

**WHEREAS**, both Parties desire to modify the Contract terms to achieve a mutually beneficial result, specifically, the Parties desire to modify the Term, Services and Contract price, as more specifically set forth herein.

**NOW, THEREFORE**, in consideration of the agreements herein made, the parties mutually agree as follows:

1. The Term or completion date, as set forth in Paragraph 1 of the Contract shall be amended such that all work required in Paragraph 4 of the Contract, as amended hereby, shall be completed by no later than June 30, 2024.
2. The Services to be Performed, as set forth in Paragraph 4 of the Contract, shall be amended to include analysis of additional alternatives for the Lakeridge tank, including the analysis of an intermediate tank and booster pump, building a new tank on parcels not owned by County, and expansion of the existing tank (as opposed to a full replacement). Additionally, County requested seismic calculations were performed for the existing Lakeridge and Skyline Tanks to determine the regulated freeboard required.
3. The Contract Price, as set forth in Paragraph 5 of the Contract, shall be amended to reflect the additional time and materials necessary to complete the services. Specifically, the Contract Price shall be increased in an amount not-to-exceed of \$6,000, for a total Amended Contract Price not to \$29,500.
4. Except as specifically set forth herein, all provisions of the original Contract remain unchanged and in full force and effect.

**Lumos & Associates, Inc.**

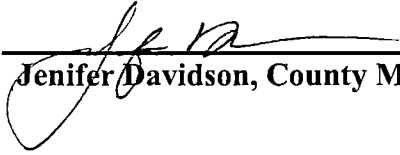
By:

[Signature]  
Name: **Tim Russell, Engineering Manager**

5/22/24

(Date)

Douglas County

By:   
Jenifer Davidson, County Manager

8/1/2024  
(Date)

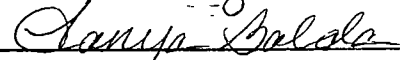
COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this 2nd day of August, 20 24

By  Deputy