DOUGLAS COUNTY, NV Rec:\$40.00

UNTY, NV 2024-1010707 08/05/2024 11:53 AM

MERRILL A HANSON, ESQ.

Total:\$40.00

Pgs=3

APN: 1220-22-410-133

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Merrill A. Hanson, Esq. LAW OFFICE OF MERRILL A. HANSON, APC 1591 Mono Ave. Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Taryn Hansen 951 Rubio Way GARDNERVILLE, NV 89460



SHAWNYNE GARREN, RECORDER

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, CHRISTIAN TARYN HANSEN, Executor of the Estate of Christopher Sean Hansen, pursuant to that certain Order Approving Petition for Approval of Report of Executor; Waiver of Accounting, for Payment of Attorney Fees, and for Final Distribution of the Estate, recorded concurrently herewith,

Hereby grants to Christian Taryn Hansen, a single man

the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded-and described as follows:

Lot 945 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance title in recognition of the trust status of ownership of the real property; and the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity.

Dated: 7)31)24 CHRISTIAN TARYN HANSEN, Executor of the Estate of Christopher Sean Hansen **ACKNOWLEDGEMENT** State of Nevada County of Douglas This instrument was acknowledged before me on 7-31-2024 by Christian Taryn Hansen. (Notary Stamp) NOTARY PUBLIC MERRILL HANSON lotary Public, State of Nevada Appointment No. 19-1041-05 My Appt. Expires Jan 3, 2028

STATE OF			
	ΓΙΟΝ OF VALUE sor Parcel Number(s)		
a)	1220-22-410-133		\wedge
b)			
c)			\ \
d)			\ \
.	0.7		\ \
· · · · · · · · · · · · · · · · · · ·	of Property:		\ \
a)	Vacant Land b) Single Fam. Res		
c)	Condo/Twnhse d) 2-4 Plex		OPTIONAL USE ONLY
e)	Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF RECORDIN	PAGE A
g)	Agricultural h) Mobile Home	NOTES: AH ON	der recorded
i)	Other	W- Co	ncurrent
2 T / 1	VI GI P' CP /	\$\$0.00	
3. Total	Value/Sales Price of Property: in Lieu of Foreclosure Only (value of property)	\$ \$0.00	
	fer Tax Value:	\$\$0.00	1
Real I	Property Transfer Tax Due:	\$\$0.00	
			/
	emption Claimed: . Transfer Tax Exemption per NRS 375.090, Se		/
a b		title recognizing the true	status of ownership of the
J	real property, per court order. Transferor/		
		\ <	
5. Partia	al Interest: Percentage being transferred: 10	<u>00.0</u> %	
TI 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
	I by documentation if called upon to substant		
	ree that disallowance of any claimed exempt		
	a penalty of 10% of the tax due plus interest		·····
Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Pursuant to N	RS 375,030, the Buyer and Seller shall be join	tly and severally hable to	r any additional amount owed.
Signature	Adrian Mante	Capacity_	Grantor
	7.0 %	/	Cupatas
Signature	Jan Jan	_ Capacity	Grantee
SEI I	LER (GRANTOR) INFORMATION	BUVER (GRAN	TEE) INFORMATION
	REQUIRED)	(REQUI	
·	^	•	·
Print Name: Christian Taryn Hansen, Executor Address: 951 Rubio Way		rint Name: Christian Taryn Hansen	
		Address: <u>951 Rubio Way</u> City: Gardnerville	
State: NV		State: NV	Zip: 89460
		<u> </u>	
COMPANY/PERSON REQUESTING RECORDING			
(require	ed if not the seller or buyer) Merrill A. Hanson Sullivan Law	Escrow #	
Address: 159		_ L3010W #	
City: Mind			Zip:_89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			