

APN: 1022-15-001-115

When Recorded, Send Tax Notice and Mail to:

Devin A. Fisse
Trustee of The Fisse Living Trust
75-670 Pualena St.
Kailua/Kona, HI 96740



SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

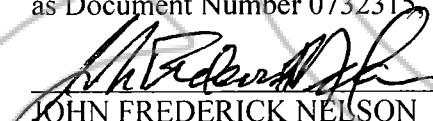
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, in exchange for the release of the Deed of Trust recorded on June 13, 2011, as Document Number 0784729, receipt of which is hereby acknowledged, John Frederick Nelson, Personal Representative of the Estate of Sharon L. Schmidt, forever quitclaims to Devin A Fisse, Successor Trustee of The Fisse Living Trust, all of the real property in the County of Douglas, State of Nevada described as follows:

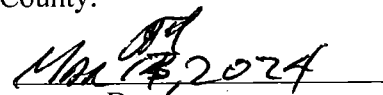
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS § 111.312, this legal description was previously recorded on October 30, 2008, as Document Number 0732315, in the Office Records of Douglas County.



JOHN FREDERICK NELSON
Personal Representative of the Estate of
Sharon L. Schmidt, Deceased

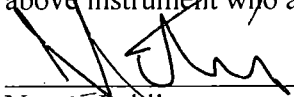


Date
13

NOTARY ACKNOWLEDGEMENT ON PAGE 2

STATE OF WYOMING)
)s.
COUNTY OF ALBANY)

On MARCH, 13, 2024, before me, a notary public, personally appeared JOHN FRÉDERICK NELSON proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



Notary Public

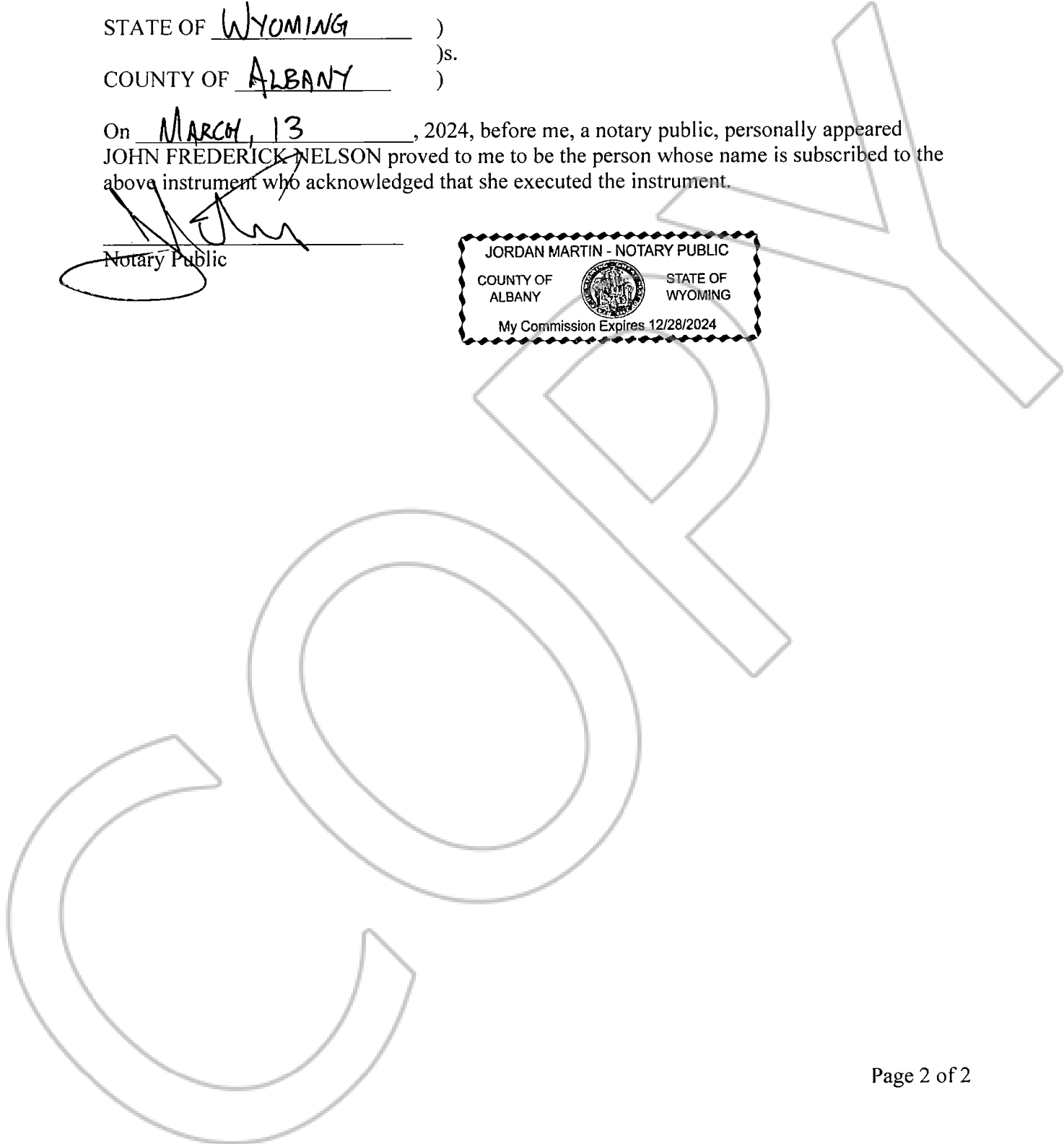
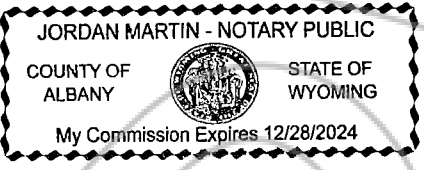


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A parcel of land situated in and lying entirely within Parcel B as shown on the Official Plat of TOPAZ RANCH RESTATES UNIT NO. 4, filed in the office of the Douglas County Recorder, November 16, 1970, File No. 50212, described as follows:

Commencing at the Southwest corner of Lot 1, Block V of said TOPAZ RANCH ESTATES, UNIT NO. 4; thence along the Easterly side of Albite Road South 12°23'37" East, a distance of 355.17 feet to a point on the Southerly line of a proposed 60 foot wide roadway;

Thence along said Southerly line North 72°34'51" East, 470.16 feet to the True Point of Beginning;

Thence continuing along said Southerly line North 72°34'51" East, 177.56 feet;

Thence leaving said Southerly line, South 17°25'09" East, 237.42 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line South 67°29'50" West, 178.26 feet;

Thence leaving said line and proceeding along the line common to Parcels 14 and 15 North 17°25'09" West, 253.22 feet to the True Point of Beginning.

Reference is made to the Record of Survey filed May 6, 2004, File No. 612430.

APN: 1022-15-001-115

The above metes and bounds description appeared previously in that certain document recorded July 11, 2000 in Book 700, page 1373 as File No. 495576 of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1022-15-001-115
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ 80,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 312.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John F. Nelson* Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

John Frederick Nelson, Personal
 Print Name: Representative _____
 Address: 4735 Valley View Rd.
 City: Laramie
 State: WY Zip: 82070

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Devin A. Fisse, Trustee
 Print Name: Fisse Family Trust
 Address: 75-670- Pualena St.
 City: Kailua/Kona
 State: HI Zip: 96740

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Minden Lawyers, LLC Escrow # _____
 Address: 1664 US Hwy 395 N, Suite 105
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)