

DOUGLAS COUNTY, NV

2024-1010715

Rec:\$40.00

\$40.00

Pgs=3

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DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

*Parcel: 1220-16-210-113*

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, includ but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was prov to preparer by Grantor/Grantee and/or their Agent.

**ASSIGNMENT OF DEED OF TRUST**

MIN: 1000255-0000806521-9

MERS Phone: 1-888-679-6377

9926189499-ER



FHA Case #: 331-1281470

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 10/24/2007

Executed by: **HOLLIS L. HANOVER AND CHARLENE L. HANOVER, TRUSTEES OF THE HANOVER FAMILY TRUST U/D/T 4-24-95**

Payable to: **NATION'S HOME FUNDING, INC.**

Amount of Debt: **\$498,000.00**

Recorded: 10/30/2007

Recording Information: In Book **1007** Page **8277** As Document **0712083**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Legal: SEE ATTACHED EXHIBIT "A"

Property Address: 1232 KINGSTON WAY, GARDNERVILLE, NEVADA 89460

Parcel: 122016210113

Executed this 7/31/24.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Haleigh Deville Sowell  
By: HALEIGH DEVILLE SOWELL  
Title: ASSISTANT SECRETARY

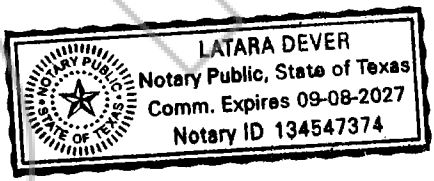
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH DEVILLE SOWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 31 day of July, A.D. 2024

Latara Dever  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$498,000.00 dated 10/24/2007

# EXHIBIT "A"

Lot 16, Block E, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30 1972, as Document No. 62493.

Assessor's Parcel No. 122016210113

