

DOUGLAS COUNTY, NV

2024-1010716

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FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF **DOUGLAS**

LOAN NO.: **1031453889**

PARCEL NO. **1318-15-611-009**

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR

SALUDA GRADE LOAN TRUST 2

1100 NORTH MARKET STREET RODNEY SQUARE NORTH,

WILMINGTON, DE 19890

RECORDING REQUESTED BY: **WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR SALUDA GRADE**

LOAN TRUST 2

1100 NORTH MARKET STREET RODNEY SQUARE NORTH, WILMINGTON, DE 19890



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto WILMINGTON TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR SALUDA GRADE LOAN TRUST 2, located at 1100 NORTH MARKET STREET RODNEY SQUARE NORTH, WILMINGTON, DE 19890, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated **DECEMBER 27, 2023**, executed by **STEVEN BIRD AND MICHELLE BIRD, HUSBAND AND WIFE, AS JOINT TENANTS**, Trustor(s), to **FIRST AMERICAN TITLE INSURANCE CO, Trustee(s)**, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the Original Beneficiary, and recorded on **JANUARY 02, 2024** as Instrument No. **2024-1003578** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JUL 31 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

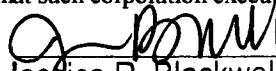
ANGIE FAY CHAPMAN, VICE PRESIDENT

SH8070117IM - AM - NV



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On JUL 31 2024, before me, Jessica R. Blackwell, personally appeared **ANGIE FAY CHAPMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Jessica R. Blackwell (COMM. EXP. 09/01/2030)
NOTARY PUBLIC

