

APN: 1319-19-212-088

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Jennifer A. Mixsell
Post Office Box 3403
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Jennifer A. Mixsell
Post Office Box 3403
Stateline, NV 89449

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION Jennifer Mixsell, an unmarried woman ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Jennifer A. Mixsell, Trustee of The Jennifer A. Mixsell Revocable Trust("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JIM VASQUEZ, RECORDED OCTOBER 13, 1980, IN BOOK 1080 OF OFFICIAL RECORDS, AT PAGE 989, AS DOCUMENT NO. 49569, SAID MAP BEING A PARCEL MAP OF LOT 468, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231 AND ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 43419.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Signature and Notary on following page

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 29th day of July, 2024.

Jennifer Mixsell

JENNIFER MIXSELL, Grantor

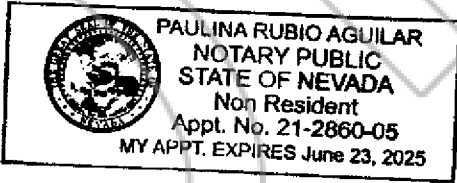
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 29, 2024, by Jennifer Mixsell.

WITNESS my hand and official seal.

Paulina Rubio Aguilar

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-212-088
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Verified Trust - js

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jennifer Mixsell Capacity Grantor

Signature Jennifer Mixsell Capacity Grantee, Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jennifer Mixsell
 Address: Post Office Box 3403
 City: Stateline
 State: NV Zip: 89449

Print Name: Jennifer A. Mixsell, Trustee
 Address: Post Office Box 3403
 City: Stateline
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)