DOUGLAS COUNTY, NV

RPTT:\$5850.00 Rec:\$40.00 \$5,890.00 Pgs=3

2024-1010720 08/05/2024 02:40 PM

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

APN: 1320-34-002-016

**RPTT: 5,850.00** 

Escrow No.: TTL-24-5562
When recorded return to:

Douglas Alan Honeyford and Brooke Ashleigh Honeyford, Trustees of The Honeyford Family Trust dated April 27, 2021, and any amendments thereto 1462 Butterfly Ln.

Gardnerville, NV 89410

Mail Tax Statement to:

Grantee same as above

## Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Home Buyers' Solutions LLC, a Nevada Limited Liability Company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to **Douglas Alan Honeyford and Brooke Ashleigh Honeyford**, **Trustees of The Honeyford Family Trust dated April 27, 2021, and any amendments thereto** 

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

|        | Escrow No. TTL-24-5562 Page Two   |
|--------|---|
|        | Witness my hand(s) this Oth day of July, 2024.  |
|        | Home Buyers Solutions LLC, a Nevada Limited Liability Company   |
|        | Jeremy(E. Page, Manager   |
|        | objectify(at 1999), mainager  |
|        | STATE OF NO VOICE COUNTY OF DO VIGINS   |
|        | This instrument was acknowledged before me on this Oth day of July, 2024, by Jeremy E. Page.  |
|        | NOTARY PUBLIC  M. BOWLEN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 20-5990-05 - Expires November 13, 2024 |
|        |   |
| part . |   |
| ١,     |   |

Grant, Bargain, Sale Deed cont'd.

## Exhibit "A"

Lot 3, in Block A as shown on the Final Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785 at Page 1672, as Document No. 120408, Official Records.



| DECL<br>1. A<br>a) <u>1</u>  | ARATI<br>Assesso<br>320-34                               | IEVADA<br>ION OF VAL<br>r Parcel Numl<br>-002-016  | ber(s)   |   |  |  |  |  |   |
|--|--|--|--|---|--|--|--|--|---|
| a) [   | ☐ Vaca<br>☐ Cond<br>☐ Apt. E<br>☐ Agric                  | Property:<br>nt Land<br>o/twnhse<br>Bldg.<br>ultural   | b)<br>d)<br>f)<br>h)                                   | Sgl. Fa   | 'l/ind'l   | Docum<br>Book  | ent/Instrument N   | lo.:<br>Page _                                     | 1   |
| b.<br>c.<br>d.<br>4. II<br>a   | Deed<br>Transf<br>Real f<br>F EXEM<br>. Trans<br>. Expla | Value/Sale Prin Lieu of Forier Tax Value: Property Trans IPTION CLAI Sifer Tax Exemin Reason for | eclosu<br>sfer Ta<br><b>MED:</b><br>nption,<br>r Exem  | per NRS 3   | 375.090, Sec   | etion:   | \$1,500,00<br>\$<br>\$1,500,00<br>\$5.850.00                                       | 00.00  |   |
| The un<br>that th<br>docum<br>disallor<br>of the<br><b>and se</b><br>Signa | dersign e inforr entatior wance o tax due everally ture: | mation provid<br>n if called upo<br>of any claimed   | nd ack<br>ed is<br>on to s<br>d exem<br>at 1%<br>y add | cnowledges<br>correct to<br>ubstantiate<br>option, or o<br>per month<br>tional am | s, under pena<br>the best of<br>the informa<br>ther determin. Pursuant | alty of perjury,<br>their information provided<br>nation of addi   | ation and belief I herein. Furthe tional tax due, m .030, the Buyer Capacity: Escr | , and car<br>rmore, the<br>ay result i<br>and Sell | and NRS 375.110, be supported by parties agree the n a penalty of 10% er shall be jointly   |
|  | ER (GR/  | ANTOR) INFOREQUIRED) Home Buyers   | s' Solu  | tions LLC,  |  |  | Capacity:  | łoneyford<br>yford, Trus                           | stees of The  |
| 100  |  | Limited Liabil   |  | CONTRACTOR TO SECURITION  |  | Address:   | April 27, 2021<br>1462 Butterfly I   | ano  | 90000000000000000000000000000000000000  |
| Addre<br>City:   | :55.   | 880 Northwo  | 700  | ulevalu   |  | City:  | Gardnerville   | _anc   | A A CONTRACTOR OF THE PARTY OF |
| State:   |  | NV   |  | ip: 89451   | ***************************************                                | State:   | NV   | Zip: 8   | 39410   |
|  |  | *  |  |   | ORDING (Re   | and the same of th | seller or buyer  |  |   |
|  | Name:  | Toiyabe Ti   | ***************************************                |   |  | Esc. #:  | TTL-24-5562  |  |   |
| Addre  | ess:   | 1625 Neva  | ida 88,  | Suite 407   |  |  |  |  | · · · · · · · · · · · · · · · · · · ·   |
| City   |  | Minden   |  | <u> </u>  | State: NV  | Zip:   | 89423  |  |   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED