DOUGLAS COUNTY, NV

2024-1010750

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

SHAWNYNE GARREN, RECORDER

08/06/2024 11:13 AM

TICOR TITLE - GARDNERVILLE

E05

APN: 1220-24-601-055

Escrow No.: TTR2401942-RT

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Scott Fischer 1270 Manor Drive Reno, NV 89509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

R.P.T.T Exemption #5

THIS INDENTURE WITNESSETH: That

Anjeanette Damon, wife of the Grantee

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Scott Fischer, a married man as his sole and separate property who acquired title as an unamrried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY.

Subject to:

- Taxes for the fiscal year;
- 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.
Dated: 811/24
Mamon
Anjeanette Damon
m /
State of NEVADA
State of NEVADA County of BOUGLAS Washul
This instrument was acknowledged before me on this day of,
J.M. Jala
Notary Public My Commission Expires: 5 (P) 3, Sel (
[SEAL]
TYLER MACALUSO Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-3876-2 - Expires September 23, 2024
No. 16-3876-2 - Express continued to the second sec

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1220-24-601-055

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as set forth on Parcel Map for Edwin W. & Lorraine A. Higgins, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 19, 2006, in Book 106, at Page 6354, of Document No. 666015.

Grant Bargain Sale Deed (Spouse) with DOV NVD1314.doc/Updated: 04.14.22

NV-CT-FARE-01313.421007-TTR2401942

STATE OF NEVADA DECLARATION OF VALUE

Assessor's Parcel Number(s)	
a. 1220-24-601-055	()
b	\ \
C	\ \
d	\ \
2. Type of Property:	
 a. □ Vacant Land b. ☑ Single Fam. Res. c. □ Condo/Twnhse d. □ 2-4 Plex 	FOR RECORDERS OPTIONAL USE ONLY Book Page: _
e. \square Apt. Bldg f. \square Comm'l/Ind'l	Date of Recording:
<u> </u>	Notes:
g. ☐ Agricultural h, ☐ Mobile Home ☐ Other	
	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section	05
b. Explain Reason for Exemption: Transfer of Title be	 -
o. Explain Reason for Exemption. Italian of	TWO SPOUDS WILLIAM CONSIDERATION
5. Partial Interest: Percentage being transferred: 100.00%	
The undersigned declares and acknowledges, under penalty of	
and NRS 375.110, that the information provided is correct to and can be supported by documentation if called upon to sub	
Furthermore, the parties agree that disallowance of any claim	
additional tax due, may result in a penalty of 10% of the tax	
to NRS 375.030, the Buyer and Seller shall be jointly and ser	
The system but of the system o	5
Signature	Capacity: Grantor
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Anjeanette Damon	Print Name: Scott Fischer
Address: 1270 Manor Drive	Address: 1270 Manor Drive
City: Reno	City: Reno
State: NV Zip: 89509	State: NV Zip: 89509
COMPANY/PERSON REQUESTING RECORDING (R	equired if not seller or buver)
Print Name: Ticor Title of Nevada, Inc.	Escrow # TTR2401942
Address: 1483 US Hwy 395 N, Suite B	
City: Gardnerville	State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED