

DOUGLAS COUNTY, NV

**2024-1010754**

Rec:\$40.00

\$40.00

Pgs=3

**08/06/2024 12:04 PM**

LEVELSET

SHAWNYNE GARREN, RECORDER

**APN: 1319-18-410-012**

Recording Requested by:  
ATI Restoration, LLC

Please Return To:  
ATI Restoration, LLC  
3360 E La Palma Ave  
Anaheim, California 92806

SPACE ABOVE FOR RECORDER'S USE

## DISCHARGE AND RELEASE OF LIEN

LV Reference Number: BZJF88CF4CKB

### Claimant

ATI Restoration, LLC  
3360 E La Palma Ave  
Anaheim, California 92806  
(800) 400-9353

### Property Liened (Property)

State of Nevada  
County: Douglas County

432 Barrett Drive  
Glenbrook, Nevada 89413

### Property Owner (Owner)

James Ramsay  
432 Barrett Drive  
Glenbrook, Nevada 89413

### Legal Property Description:

APN 1319-18-410-012 Please see attached Exhibit A.

### Lien Being Released

Recorded on: July 31, 2024  
2024-1010609

BRENDAN SMITH & LESLI A SMITH  
PO BOX 10841  
Zephyr Cove, Nevada 89448

Brendan Smith and Lesli A. Smith  
432 Barrett Drive  
Stateline, Nevada 89449

**IMPORTANT INFORMATION ON THE FOLLOWING PAGE**

The Claimant recorded the above-identified Lien, its Notice of Lien, or has otherwise given notice of Claimant's intention to hold a lien upon the above-described Property or improvements, owned or purportedly owned by the above-identified Owner, located in the County of Douglas County, State of Nevada.

NOW THEREFORE, the aforesaid notice and claim of mechanic's lien is released, discharged and satisfied as follows:

Lien has been paid and satisfied in full

Signed:

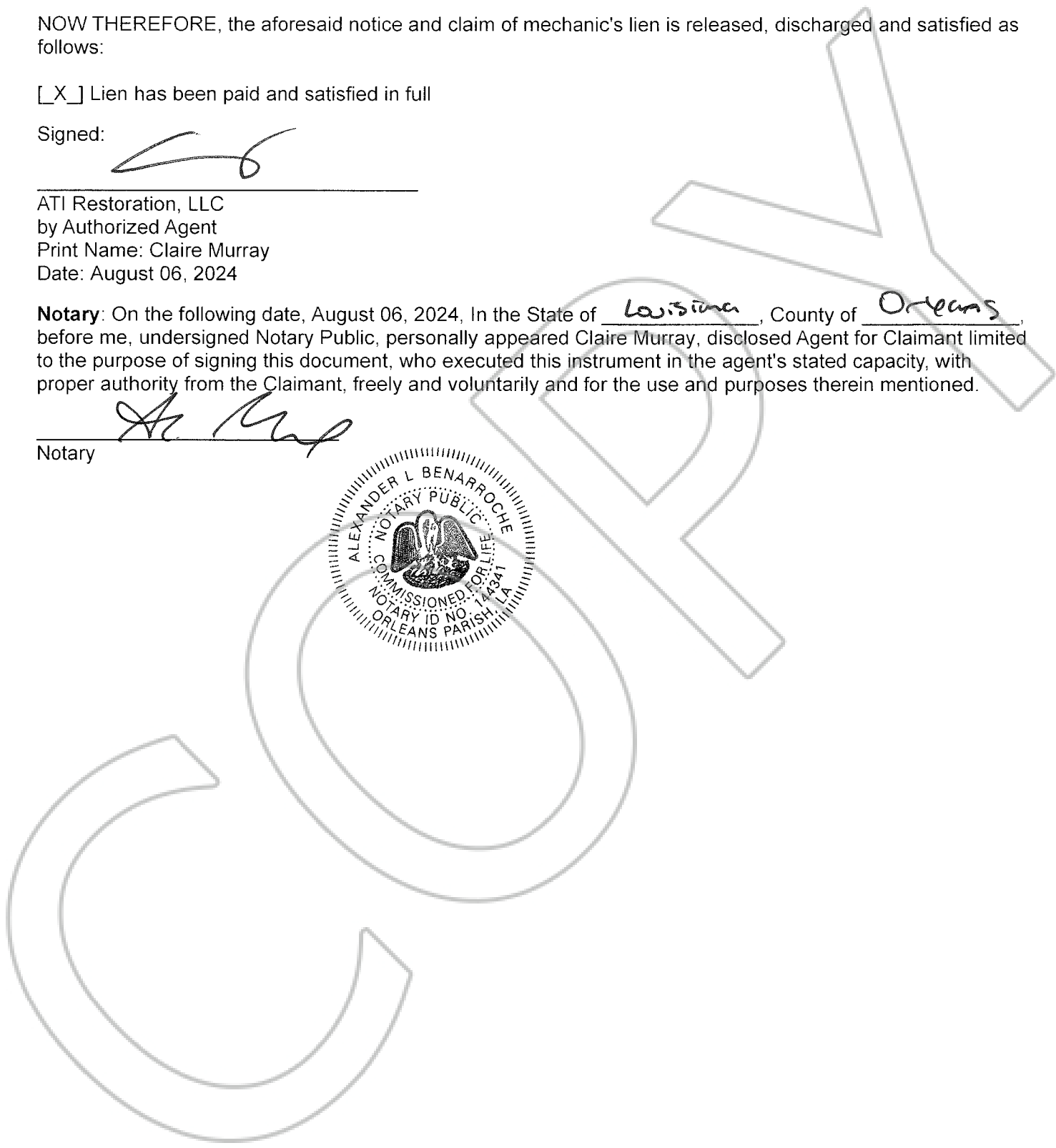
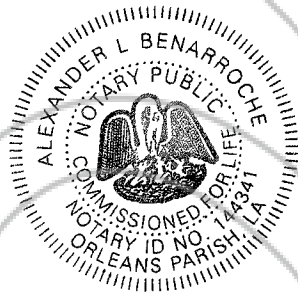


\_\_\_\_\_  
ATI Restoration, LLC  
by Authorized Agent  
Print Name: Claire Murray  
Date: August 06, 2024

**Notary:** On the following date, August 06, 2024, In the State of Louisiana, County of Orleans, before me, undersigned Notary Public, personally appeared Claire Murray, disclosed Agent for Claimant limited to the purpose of signing this document, who executed this instrument in the agent's stated capacity, with proper authority from the Claimant, freely and voluntarily and for the use and purposes therein mentioned.



\_\_\_\_\_  
Notary



**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 2, AS SHOWN ON THE AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 10, 1963, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 22953.

SAID LOT BEING ONE AND THE SAME AS LOT 85 OF THE OFFICIAL MAP OF KINGSBURY VILLAGE UNIT NO. 2, FILED FOR RECORD ON JUNE 14, 1962, IN BOOK 1 OF MAPS AS DOCUMENT NO. 20221, OF OFFICIAL RECORDS.

Parcel ID: 1319-18-410-012

Commonly known as 432 Barrett Drive, Stateline, NV 89449  
However, by showing this address no additional coverage is provided