DOUGLAS COUNTY, NV

RPTT:\$1521.00 Rec:\$40.00

\$1,561.00 Pgs=3

2024-1010758 08/06/2024 12:28 PM

TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

APN: 1022-10-002-105

RPTT: 1,521.00

Escrow No.: TTL-24-5555 When recorded return to:

Jeremy Lee Hoff, Robert Fredric Mitchell,

And Kathleen Ann Mitchell 621 W. Riverside Dr. #238

Parker, AZ 85344

Mail Tax Statement to:

Grantee same as above

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Daniel E. Finley and Dawn B. Finley, husband and wife, as joint tenats with right of survivorship

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeremy Lee Hoff, an unmarried man, and Robert Fredric Mitchell and Kathleen Ann Mitchell, husband and wife, all as joint tenants

All that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-5555 Page Two	^
rage IWO	
Witness my hand(s) this day of, 2024.	\ \
Daniel E. Finley Dan B Finly	\ \
Daniel E. Finley	7 (
Dawn B. Finley	
STATE OF Nevada COUNTY OF Donglas	
This instrument was acknowledged before me on this	, 2024, by
Resalvella	
NOTARY PUBLIC LISA VOCELKA Notary Public-State of Neva Appointment No. 10-2014-	da () 5
My Appointment Expires 05/31/20	(U

Exhibit "A"

Lot 157, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1967, in Book 1 of Maps as Document No. 35464, Official Records.



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1022-10-002-105 a) b) c) d) FOR RECORDER'S OPTIONAL USE ONLY 2. Type of Property: □ Vacant Land Sgl. Fam. Residence a) b) Condo/twnhse d) 2-4 Plex c) Document/Instrument No.: __ Apt. Bldg. Comm'I/Ind'I e) f) Page Book Mobile Home Agricultural h) g) Other: _ Date of Recording: Notes: \$390,000,00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) \$390,000.00 c. Transfer Tax Value: d. Real Property Transfer Tax Due: \$1,521.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Escrow Officer Signature: Capacity: Signature _ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Jeremy Lee Hoff, Robert Fredric Daniel E. Finley and Dawn B. Finley Print Name: Mitchell, and Kathleen Ann Mitchell Print Name: 621 West Riverside Drive Address: 120 South Massachusetts Street Address: City: City: Parker Lake Elsinore Zip: 85344 Zip: 92530 State: ΑZ State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Toiyabe Title, LLC Esc. #: TTL-24-5555 Print Name: 1625 Nevada 88, Suite 407 Address: State: NV Zip: 89423 City Minden

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED