DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 SULLIVAN LAW 2024-1010784

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DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1219-10-001-011 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Sullivan Law Address: 1625 SR 88, Suite 401 City/State/Zip: Minden, NV 89423 Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) ① Other (describe): SULLIVAN LIVING TRUST DATED OCTOBER 16, 2003, as amended December 9, 2022 Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: SULLIVAN LIVING TRUST DATED OCTOBER 16, 2003, as amended December 9, 2022, J. D. Sullivan, Trustee do individually or severally certify and declare as follows: J. D. Sullivan and wife Christine Sullivan is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville , county of Douglas State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 210 Forest View Lane I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. whereof I/we have hereunto set my/our hands this 07 day of August ; 2024 J. D. Sullivan, Trustee Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 08/07/2024 (date) Notary Seal J. D. Sullivan Person(s) appearing before notary **NOTARY PUBLIC** STATE OF NEVADA By of Douglas County Person(s) appearing before notary SUSAN C. HAPPE My Appointment Expires February 15, 2026

Signature of notarial officer

EXHIBIT A LEGAL DESCRIPTION

APN: 1219-10-001-011

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4; thence South 00°09'00" West along the East line of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, a distance of 263.86 feet to the True Point of Beginning; thence continuing South 00°09'00" West along the East line, a distance of 132.06 feet; thence North 89°56'23" West, a distance of 329.31 feet more or less to a point in the East line of the parcel of land conveyed to KASPER A. SKARSTEN, et ux, by Deed recorded March 12, 1971, in Book 84, Official Records, at Page 593, Douglas County, Nevada, Records; thence North 00°09'00" East along the East line of said Skarsten parcel, a distance of 131.81 feet to a point; thence South 89°59'13" East, a distance of 329.31 feet to the POINT OF BEGINNING.

PARCEL 2:

Non-exclusive right-of-way 25 feet in width for public road and utility purposes along the North boundary of the following described parcel:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the Point of Beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the POINT OF BEGINNING.

PARCEL 3:

A non-exclusive right-of-way for road and utility purposes over the Westerly 30.00 feet of the Northerly 25 feet of the following described parcel:

BEGINNING at the Northeast corner of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., proceed South 00°09' West, a distance of 395.92 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; thence South 00°09' West, a distance of 132.06 feet to the Southeast corner; thence North 89°53'34" West, a distance of 329.31 feet to the Southwest corner; thence North 00°09' East, a distance of 131.81 feet to the Northwest corner; thence South 89°56'23" East, a distance of 329.31 feet to the POINT OF BEGINNING.