

DOUGLAS COUNTY, NV

2024-1010791

Rec:\$40.00

\$40.00

Pgs=2

08/07/2024 01:49 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1220-21-610-065

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 4426
Request No: 152398

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Peter Solis and Mary Solis husband and wife as joint tenants with right of survivorship; Assumption Agreement dated 02/12/2016. Loan assumed by Kathleen Macellari-Solis.
Beneficiary: Greater Nevada Mortgage Services
Property address: 1326 Honeybee Lane, Gardnerville NV 89460
Deed of Trust dated: 04/18/2003
Recorded on 04/23/2003 in the official records of Douglas Nevada at 0574377 BK: 0403 PG: 11137.

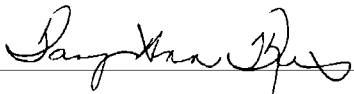
Dated 08/07/2024

Greater Nevada Mortgage, fka Greater Nevada Mortgage Services

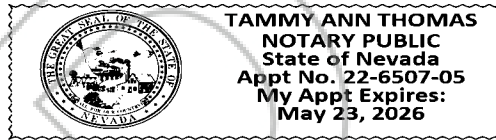
By: 
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 08/07/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Ann Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER