

DOUGLAS COUNTY, NV

2024-1010792

Rec:\$40.00

\$40.00 Pgs=2

08/07/2024 01:49 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1220-15-310-036

The undersigned hereby affirms
that this document submitted for
recording does not contain social
security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 4992
Request No: 152401

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Eric A. Petrie and Virginia R. Petrie, husband and wife as joint tenants

Beneficiary: Greater Nevada Mortgage Services

Property address: 1430 Palisade Circle, Gardnerville NV 89410

Deed of Trust dated: 06/23/2003

Recorded on 06/30/2003 in the official records of Douglas Nevada at 0581975 BK: 0603 PG: 16865.

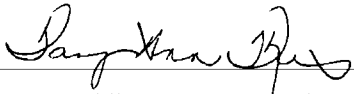
Dated 08/07/2024

Greater Nevada Mortgage, fka Greater Nevada Mortgage Services

By: _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 08/07/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Ann Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026

