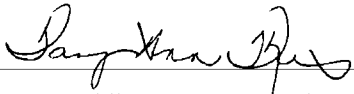
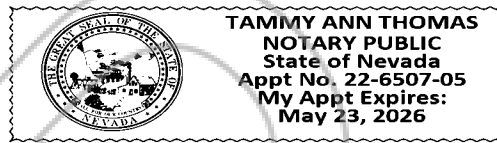


State of Nevada
County of Carson City

This instrument was acknowledged before me on 08/07/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Ann Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER