

APN: 1420-05-210-033
Escrow No.: 24041749-SUB

When Recorded Return to:
JC VALLEY KNOLLS 2, LLC, a Nevada Limited Liability
Company
5400 Equity Ave
Reno, NV 89502

DOUGLAS COUNTY, NV **2024-1010817**
Rec:\$40.00
\$40.00 Pgs=3 **08/08/2024 08:56 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 7/31/24
on property in the City of Carson City, County of Douglas
 - (a) Described as
See Exhibit A attached hereto and made a part hereof.
 - (b) The street address of which is
1458 Jett Way, Carson City, NV 89705
2. The name of the contractor, if any, for such work of improvement was
NONE
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
JC VALLEY KNOLLS 2, LLC	5400 Equity Ave Reno, NV 89502	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: Nevada

COUNTY OF: Washoe

JC VALLEY KNOLLS 2, LLC, a Nevada Limited Liability Company

By: Darci Hendrix, Its: Manager

being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

x *Darci Hendrix*

By: Darci Hendrix, Its: Manager

Name (typed or printed)

(Also sign at X right and above)

This instrument was acknowledged before me on

8/7/24

By: *Darci Hendrix*
Rachel Quilici

Notary Public

(Signature by at least one of above named

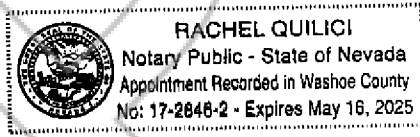
owner(s) personally or by his agent)
JC VALLEY KNOLLS 2, LLC, , a Nevada Limited Liability Company

x *Darci Hendrix*

By: Darci Hendrix, Manager

(Also sign at X below left)

This area for official notarial seal

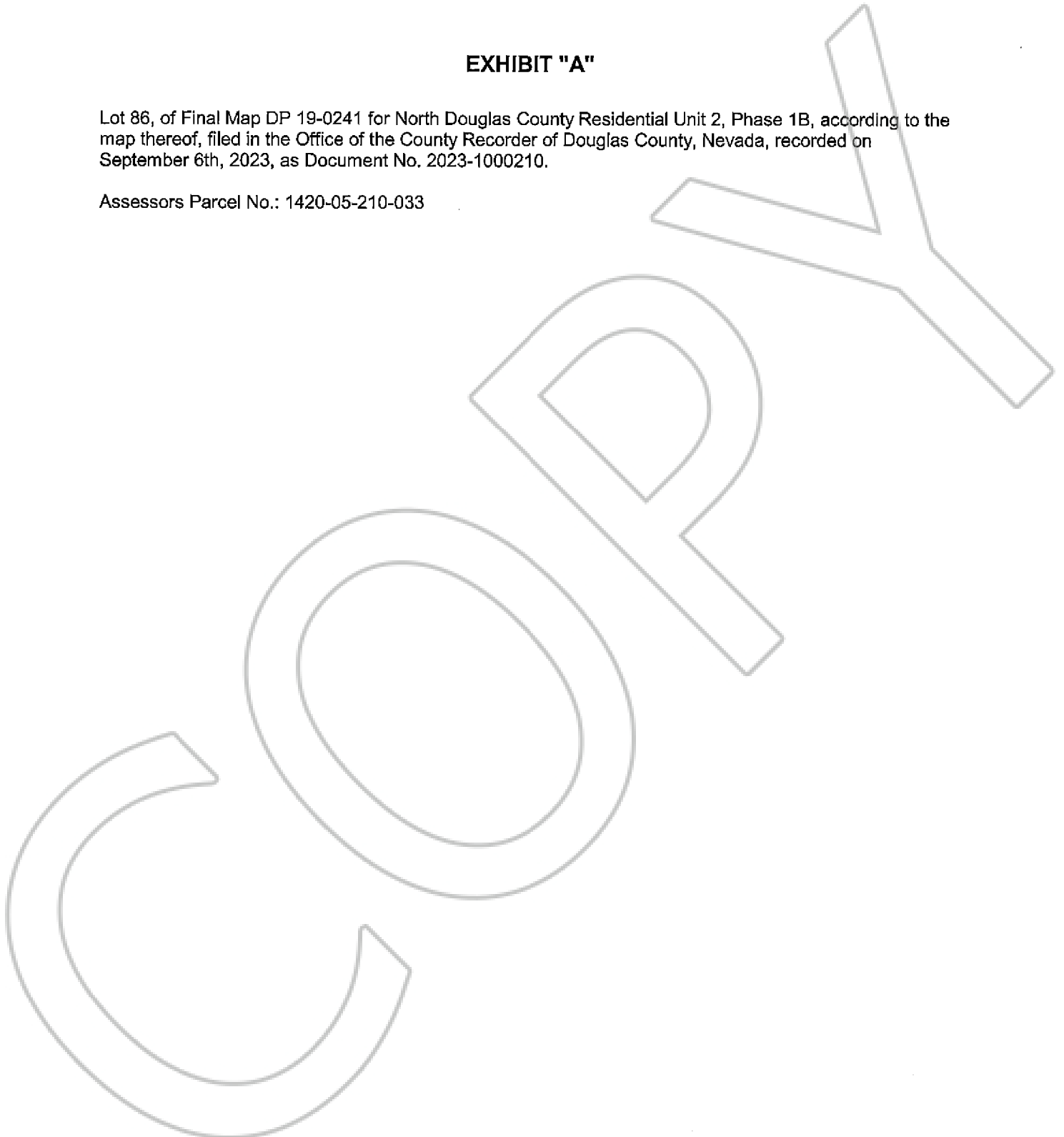


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EXHIBIT "A"

Lot 86, of Final Map DP 19-0241 for North Douglas County Residential Unit 2, Phase 1B, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on September 6th, 2023, as Document No. 2023-1000210.

Assessors Parcel No.: 1420-05-210-033



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