

APN: 1220-22-310-166



After Recording, Mail to:

John and Patricia Burgner, Trustees
1438 Patricia Dr.
Gardnerville, NV 89460

SHAWNYNE GARREN, RECORDER

E07

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

JOHN LESLIE BURGNER and PATRICIA M. BURGNER, husband and wife, Grantors, hereby grant to JOHN BURGNER and PATRICIA BURGNER, Co-Trustees of the JOHN AND PATRICIA BURGNER LIVING TRUST dated July 31, 2024, the following described real property in the County of Douglas, State of Nevada:

Lot 772, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

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Per NRS 111.312, this legal description was previously recorded at Document No. 0578149, Book 0503, Page 14028, on May 28, 2003.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on

August 07, 2024.

John Leslie Burgner

JOHN LESLIE BURGNER

Patricia M. Burgner

PATRICIA M. BURGNER

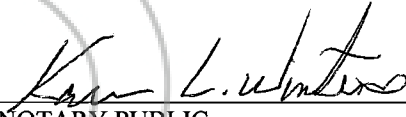
ACKNOWLEDGMENT

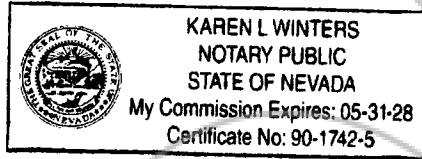
STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On August 7, 2024, before me, Karen L. Winters, Notary Public, personally appeared John Leslie Burgner and Patricia M. Burgner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-22-310-166
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust of</u>

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ -0-

Deed in Lieu of Foreclosure Only (value of property): \$ -0-

Transfer Tax Value: \$ -0-

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer of property to a trust without consideration.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John Burgner Capacity: Grantor

Signature: Patricia Burgner Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: John Burgner & Patricia Burgner

Address: 1438 Patricia Dr.

City/State/Zip: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION (Required)

Print Name: John Burgner & Patricia Burgner, Trustees

Address: 1438 Patricia Dr.

City/State/Zip: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423