DOUGLAS COUNTY, NV

RPTT:\$3510.00 Rec:\$40.00

2024-1010885

\$3,550.00 Pgs=3 08/12/2024 09:56 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-22-002-084 **R.P.T.T.:** \$3,510.00 Escrow No.: 24043240-DR When Recorded Return To:

Michael A. Blank P.O. Box 10193

Zephyr Cove, NV 89448

Mail Tax Statements to: Michael A. Blank P.O. Box 10193 Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurence V. Friese and Lillian E. Friese, husband and wife, as community property

do(es) hereby Grant, Bargain, Sell and Convey to

Michael A. Blank, an unmarried man

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 39, in Block 2, as shown on the Official Map of Oliver Park, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on February 2nd, 1959, as Document No. 14034...

Assessors Parcel No.: 1318-22-002-084

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (sig	gnature page). Escrow No.: 24043240-DR
Dated this OI day of August Laurence V. Friese	, 2024.
Lillian E. Friese	
STATE OF NEVADA	
COUNTY OF Doglas This instrument was acknowledged before	me on this $\frac{15t}{202}$ day of $\frac{15t}{202}$, $\frac{15t}{202}$, $\frac{15t}{202}$
This instrument was acknowledged before Laurence V. Friese and Lillian E. Friese.;	~
Notary Public	Dena Reed Notary Public - State of Nevada Appointment recorded in Douglas County 03-80676-5 - Expires: March 14, 2027

Page 2 of the Grant, Bargain, Sale Deed (signature page).	crow No.: 24043240-DR
Dated this GI day of Aug., 2024.	
Laurence V. Friese Lillian E. Friese	
STATE OF NEVADA CA IN	
COUNTY OF Monterey	
This instrument was acknowledged before me on this Olday Laurence V. Friese and Lillian E. Friese.	of <u>Areg</u> , 2024 by
Oh Sleete Notary Public	
DEBRA J. KELLEY COMM. # 2406267 NOTARY PUBLIC-CALIFORNIA M MONTERY COUNTY MY COMM. Exp. JUNE 25, 2026	

DECLARATION OF VALUE FORM Assessor Parcel Number(s) 1318-22-002-084 b) C) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse 2-4 Plex d) C) ☐ Comm'l/Ind'l Book Apt. Blda. f) ☐ Agricultural ☐ Mobile Home h) Date of Recording: Other: _ Notes: _ 3. a. Total Value/Sale Price of Property: \$900,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$900,000.00 d. Real Property Transfer Tax Due: \$3,510.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. LULUCapacity: Signature: Grantor Signature: Capacity: Grantee **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Laurence V. Friese and Lillian E. Friese Print Name: Michael A. Blank Address: Address: 123 Dunecrest Ave. P.O. Box 10193 City: Monterey City: Zephyr Cove Zip: 93940 State: CA State: Nevada Zip: 89448 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 24043240-DR Address: 896 W Nye Ln, Ste 104 Carson City State: NV Zip: 89703 City

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED