DOUGLAS COUNTY, NV Rec:\$40.00

> Appt. No. 04-92141-3 My Appt. Expires Dec. 30, 2027

Total:\$40.00 KIM GILLILAN 2024-1010905

Pas=1

## 08/12/2024 03:06 PM

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1419-35-111-012 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Kim Gillilan Address: PO Box 437 NV City/State/Zip: Genoa 89411 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Widowed Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Unmarried Trustee of the Trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: Kim M. Gillilan, Trustee of The Gillilan Living Trust dated December 12, 2007. do individually or severally certify and declare as follows: KIM MARIE GILLILAN is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) LOT 28 IN BLOCK E, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 30 day of July 20 24 KIM MARIE GILLILAN Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 07/30/2024 (date) Notary Seal By KIM MARIE GILLILAN JAMES D PIKE Person(s) appearing before notary **NOTARY PUBLIC** Ву STATE OF NEVADA Person(s) appearing before notary **CARSON COUNTY** 

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

me I am

Signature of notarial officer