(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DOUGLAS COUNTY, NV

Rec:\$40.00

2024-1010906

## AFFIDAVIT OF DEATH OF JOINT TENANT

State of Nevada	)
	) ss.
County of Carson	)

KONRAD GARRET, being duly sworn, deposes and says:

- 1. That she was the wife of ROBERT GARRET, the Decedent in the attached copy of the Certificate of Death;
- 2. That the Decedent is the same person as ROBERT GARRET, named as one of the parties in that certain Joint Tenancy, Grant, Bargain and Sale Deed dated September 13, 2004, and recorded on September 14, 2004, executed by ROBERT GARRET, a married man, and KONRAD GARRET, a married woman, as joint tenants, recorded as Document No.0624095, in the Official Records of Douglas County, Nevada, on September 14, 2004;
- 3. That she is the party named KONRAD GARRET in the Grant, Bargain and Sale Deed dated September 13, 2004, and recorded on September 14, 2004, as Document No. 0624095, in the Official Records of Douglas County, Nevada, on September 14, 2004;
- 4. The property subject to the above listed deed is commonly known as 1301 Chichester Drive, Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

All that real property situated in Douglas County, State of Nevada, described as follows:

"Lot 43, BLOCK N, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215.

5. As recited in the attached Certificate of Death, ROBERT GARRET died on the 29<sup>th</sup> day of December 2023, in Carson City, County of Carson, and State of Nevada.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS PURSUANT TO NRS 46\,525(5) AND NRS 440.380(1)(a).

KONRAD GARRET

177/3-4 Date

SUBSCRIBED AND SWORN to on this 12th day of August, in the year 2024, before me, Suelen Perez, a Notary Public, by KONRAD GARRET.

SUELEN PEREZ
Notary Public-State of Nevada
Appointment No. 19-1127-5
My Appointment Expires June 7, 2027







## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS** 

	LE NO. 4389502	CERTIFICATE OF DEATH				2023029273 STATE FILE NUMBER			
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,	a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)		12 n		TE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH			
PERMANENT BLACK INK	Robert		GARRET		December 29, 2023 Carson (		Carson City		
BEAGITIAN	3b, CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSPIT	AL OR OTHER INSTITUTION	Name(If not either, give			r. Rm. 4. SEX		
DECEDENT	Carson City		Carson Tahoe Regional Medical Center		ס יין	Inpatient(Specify) Operating Room			
	5. RACE (Specify) White		No - Non-Hispanic (Years)		MOS DAYS HOU	RS MINS	MINS May 11, 1944		
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	9a. STATE OF BIRTH (If not US/CA, 9b. CITIZEN O name country) California UNITE		DF WHAT COUNTRY 10.EDUCATION 11. MARITAL STATI ED STATES 17		JS (Specify) 12. SURVIVING ed	by 12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Konrad READY			
HANDBOOK REGARDING COMPLETION OF RESIDENCE			OCCUPATION (Give Kind of Work Done During Most of Assistant County Manager			14b. KIND OF BUSINESS OR INDUSTRY  County Government  Ever in US Arm Forces? Yes			
ITEMS	15a. RESIDENCE - STATE	15b. COUNTY	15c. CITY, TOWN OR L	OCATION 15d. STI	REET AND NUMBER		15e. INSIDE CITY		
L	Nevada	Douglas	Gardnerv	ille 1301	Chichester Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix)					dle Last Suffix)	1		
	40 1950 1944 17 4444 57	Edward G FUNI				BARSOCCHINI			
	18a. INFORMANT- NAME (Type or Print)  Konrad GARRET  18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)  1301 Chichester Drive Gardnerville, Nevada 89410								
	19a. BURIAL, CREMATION, REM		10h CEMETERY OF CREMA	TORY NAME					
ISPOSITION	Cremati		Walton's Sierra Cremator				City or Town State City Nevada 89706		
	20a. FUNERAL DIRECTOR - SIG		ng as Such) 20b. FUNERA	DIRECTOF 20c. NAM	ME AND ADDRESS OF FAC				
		<b>Y M BAUGHN</b> URE AUTHENTICATE	LICENSE NUM FD9	No. The		ierals And Cremati et Gardnerville N			
RADE CALL	TRADE CALL - NAME AND ADD		<u> </u>	7	juzi Chuich Sire	et Gardnerville N	7 89410		
TOOL OALL	7 04- T- th- b t- f		the time, date and place and d	ue   22a On the	hasis of examination and/or im	notication in muchinian	double constant		
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)  22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)  CRAIG RAU MD								
CERTIFIER	January 09, 2024 19:42 22b. DATE SIGNED (Mo/Day/Yr)					22c. HOUR OF DEATH			
	은병 (Type or Print)	₩ (Type or Print)							
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  Craig Rau MD 1600 Medical Parkway Carson City, NV 89703  10991								
REGISTRAR	24a. REGISTRAR (Signature)	WESLEY		24b. DATE RECEIVE (Mo/Day/Yr)	790	c. DEATH DUE TO COM	MMUNICABLE DISEASE		
CAUSE OF	25, IMMEDIATE CAUSE				nuary 10, 2024		NO X		
DEATH	PART I (a) Acute Cardiorespiratory Failure								
CONDITIONS IF	DUE TO, OR AS A CONSEQUENCE OF:  Interval between onset and death  Coronary Artery Disease								
GAVE RISE TO IMMEDIATE CAUSE									
STATING THE > UNDERLYING CAUSE LAST									
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specify Yes or No) No  27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes								
	28a, ACC., SUICIDE, HOM., UNDET, OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mon	Day/Yr) 28c, HOUR OF INJU	JRY 28d. DESCRIBE	HOW INJURY OCCURRED	<del></del>	1.65		
	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY building, etc. (Specify)	At home, farm, street, factory,	office 28g. LOCATIO	N STREET OR R.F.D	. No. CITY OR TOW	IN STATE		
16. Th.									





DATE ISSUED:

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

1/10/2024

STATE REGISTRAR

Codyd Phinagy

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

