



SHAWNYNE GARREN, RECORDER

E02

The undersigned hereby affirms that there is no Social Security number contained in this document

NO APN – Water Rights Only

RECORDING REQUESTED BY:

Indian Hills General Improvement District
3394 James Lee Park Road #A
Carson City, NV 89705

AFTER RECORDATION RETURN TO:

Indian Hills General Improvement District
3394 James Lee Park Road #A
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEDICATION DEED

THIS WATER RIGHTS DEDICATION DEED is made and entered into this 8 day of August, 2024, between **WEST RIDGE HOMES, INC.** (hereinafter referred to as "GRANTOR") and **INDIAN HILLS GENERAL IMPROVEMENT DISTRICT** (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, transfer and quitclaim to the GRANTEE, and its their successors, heirs, and assigns forever, all of GRANTOR's right, title, and interest in and to those certain waters and water rights situate in Douglas County, State of Nevada, as described as follows, to wit:

WATER RIGHTS:

NDWR Permit No. 24674, Certificate 8292, 0.06 c.f.s., 4.0 acre feet annually. See Attachment A for location of water rights to be transferred.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said water rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF the GRANTOR has hereunto executed this WATER RIGHTS DEDICATION DEED the day and year first written above.

DATED this 8 day of August, 2024.

GRANTOR:

WEST RIDGE HOMES, INC.



Peter Beekhof, Jr., President

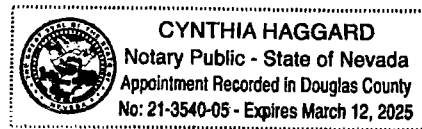
STATE OF Nevada)

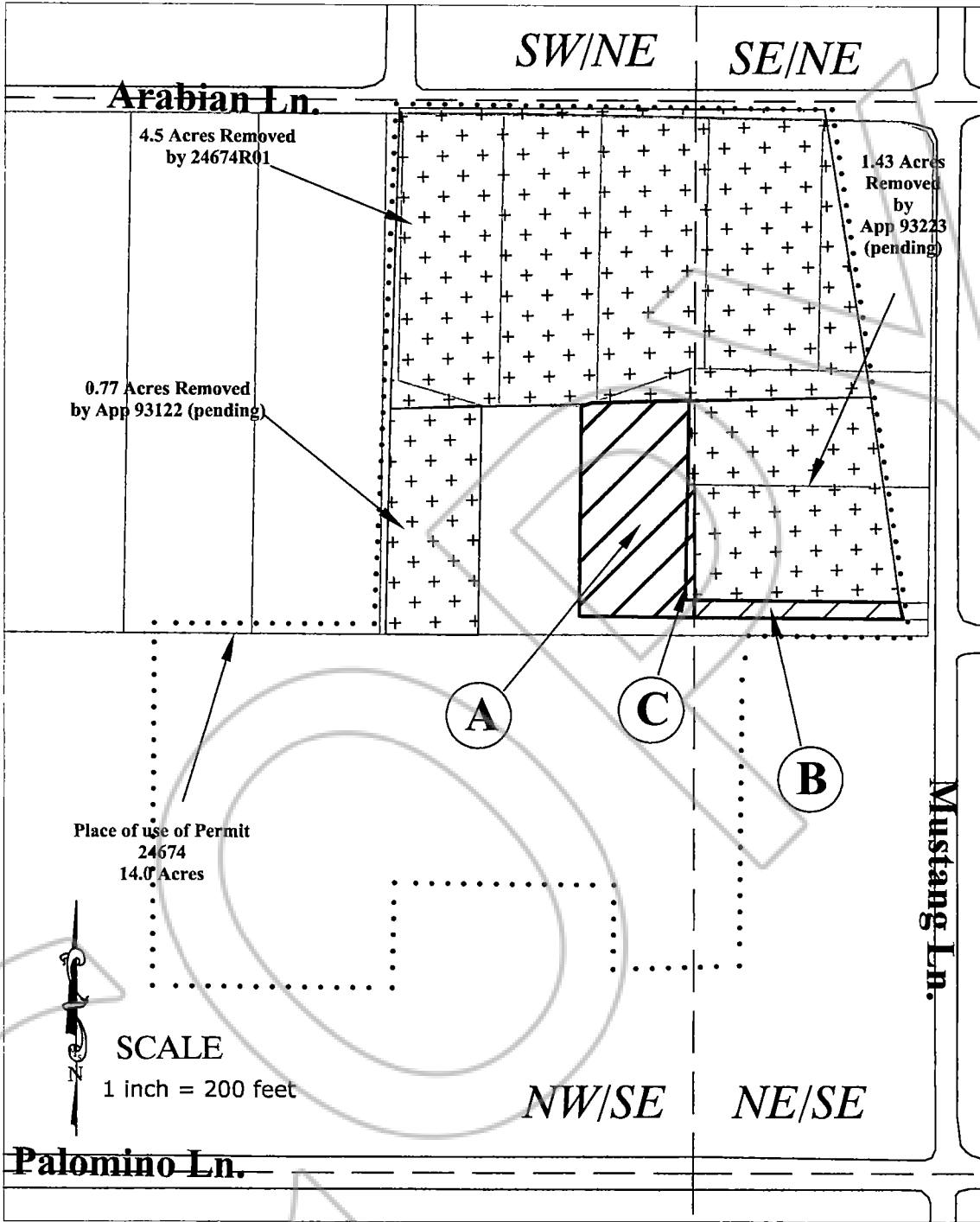
: ss.

COUNTY OF Douglas)

On this 8 day of August, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Peter Beekhof, Jr., personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



PORTIONS OF Permit 24674 SEC. 24, T. 12 N., R. 20 E., M.D.B.&M.

1.0 ACRES of Permit 24674 to be transferred.



ID	APN	QQ	Q	Section	Township	Range	Meridian	Acres	Duty	AF
A	1220-24-701-069	NW	SE	24	12 N.	25	M.D.B.&M.	0.84	4.0	3.36
B	1220-24-701-069	NE	SE	24	12 N.	25	M.D.B.&M.	0.13	4.0	0.52
C	1220-24-701-073	NW	SE	24	12 N.	25	M.D.B.&M.	0.03	4.0	0.12
Total								1		4

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) N/A
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: transfer to GIA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity President

Signature _____ Capacity MANAGER of LLC

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: West Ridge HomeSVC
Address: PO Box 1422
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: GIA Indian Hills
Address: 3394 James Lee Park Rd # A
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Peter M. Beekhof Jr Escrow # N/A
Address: PO Box 1422
City: Gardnerville State: NV Zip: 89410