

DOUGLAS COUNTY, NV **2024-1010931**
RPTT:\$3315.00 Rec:\$40.00
\$3,355.00 Pgs=3 **08/13/2024 01:44 PM**
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1319-03-311-013
R.P.T.T.	\$3,315.00
File No.:	2372744 RC
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Grantee	
P.O. Box 158	
Pendleton, OR 97801	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Vickie Van Meter, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Albert J. Plute and Gail L. Plute, Trustees of the Plute Family Trust of 2005 dated May 25, 2005

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/8/2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



Vickie Van Meter

State of Nevada)
County of Douglas Washoe) ss

This instrument was acknowledged before me on the 8th day of August, 2024
By: Vickie Van Meter

Signature:  _____

Notary Public
Roberta Crown Rogers
My Commission Expires: 11.2.24

 ROBERTA CROWN ROGERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0166-2 - Expires November 2, 2024

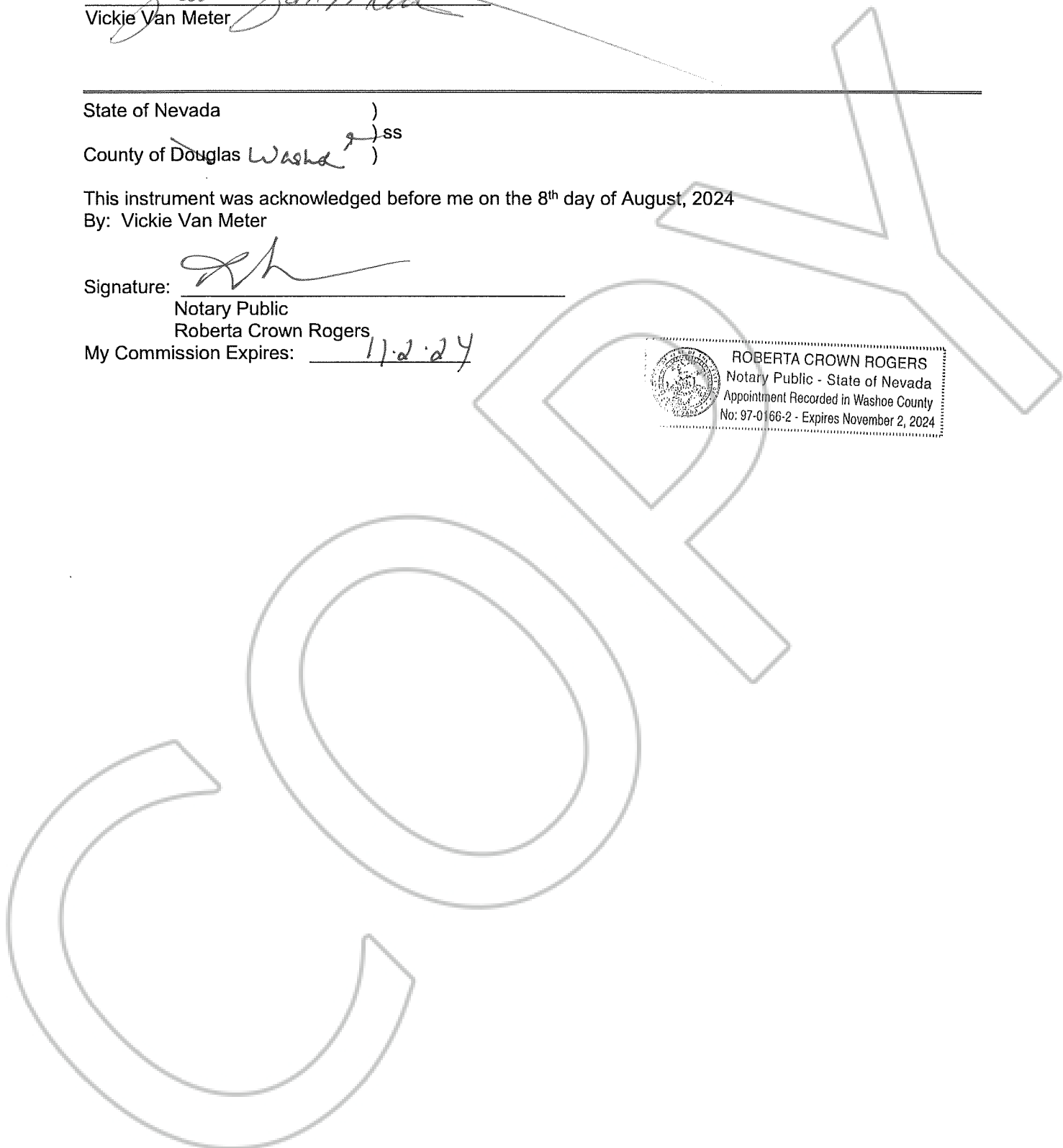
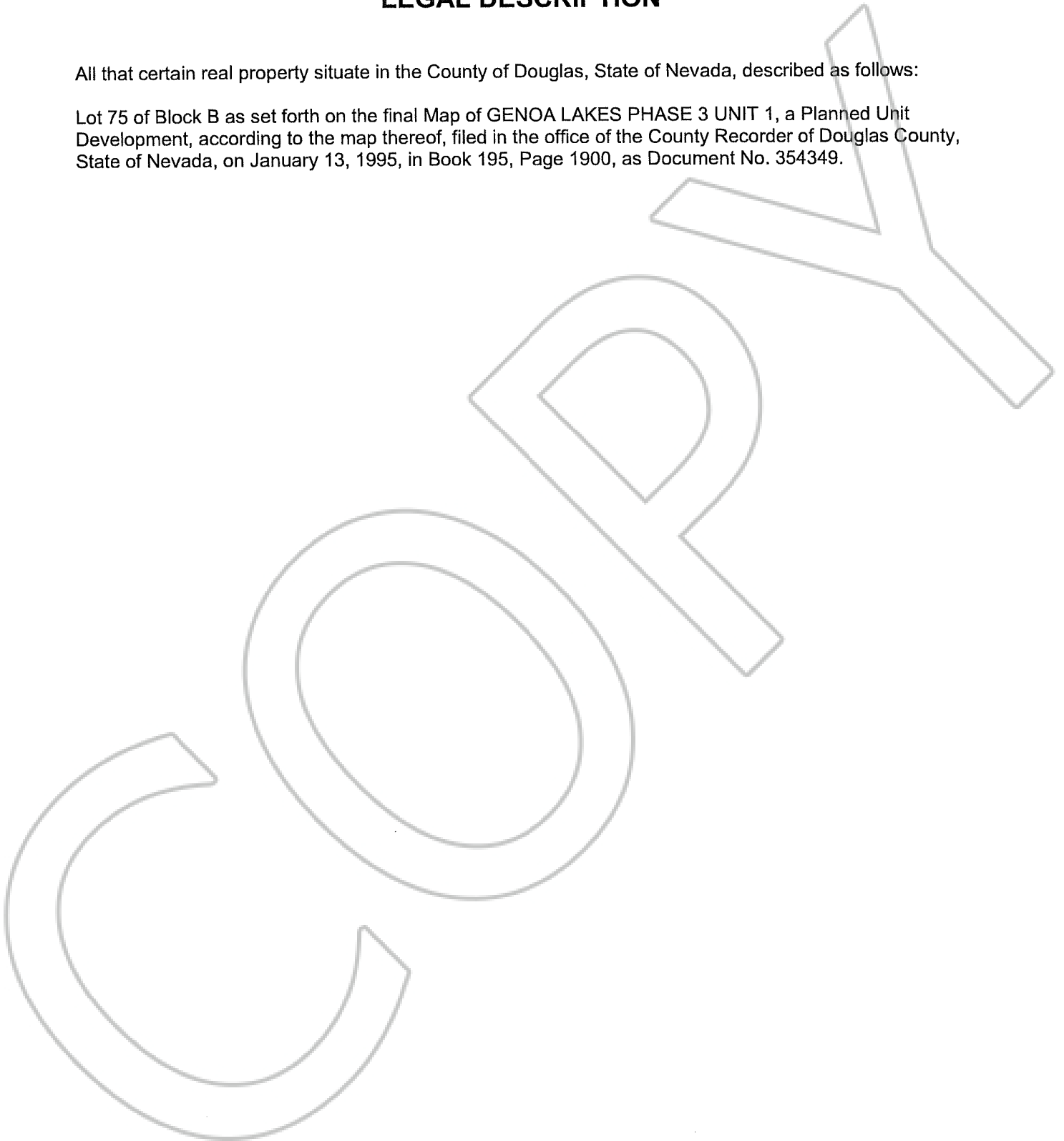


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 75 of Block B as set forth on the final Map of GENOA LAKES PHASE 3 UNIT 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1995, in Book 195, Page 1900, as Document No. 354349.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-03-311-013
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 850,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 850,000.00
 d. Real Property Transfer Tax Due \$ 3,315.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor *[Signature]*
 Signature _____ Capacity Grantee *[Signature]*

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Vickie Van Meter
 Address: 84 Arndell Way
 City: Sparks
 State: NV Zip: 89431

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Albert J. Plute and Gail L. Plute,
Trustees of the Plute Family Trust
of 2005 dated May 25, 2005
 Address: P.O. Box 158
 City: Pendleton
 State: OR Zip: 97801

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2372744 RC
 Address: 540 W Plumb Ln, Suite 100
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED