

APN: 1121-05-515-035
R.P.T.T.: \$1,591.20
Escrow No.: 24041751-SA
When Recorded Return To:
Charles G. Huff and Amber Y. Huff
13 Scott Street
Gardnerville, NV 89410

Mail Tax Statements to:
Charles G. Huff and Amber Y. Huff
13 Scott Street
Gardnerville, NV 89410

DOUGLAS COUNTY, NV **2024-1010947**
RPTT:\$1591.20 Rec:\$40.00
\$1,631.20 Pgs=3 **08/14/2024 10:17 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Zolkos and Elaine T. Zolkos, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Charles G. Huff and Amber Y. Huff, husband and wife, as joint tenants with right of survivorship

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 8 day of August, 2024.

John W. Zolkos
John W. Zolkos
Elaine T. Zolkos
Elaine T. Zolkos

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 8 day of August, 2024, by John W. Zolkos and Elaine T. Zolkos.

Cynthia Haggard
Notary Public

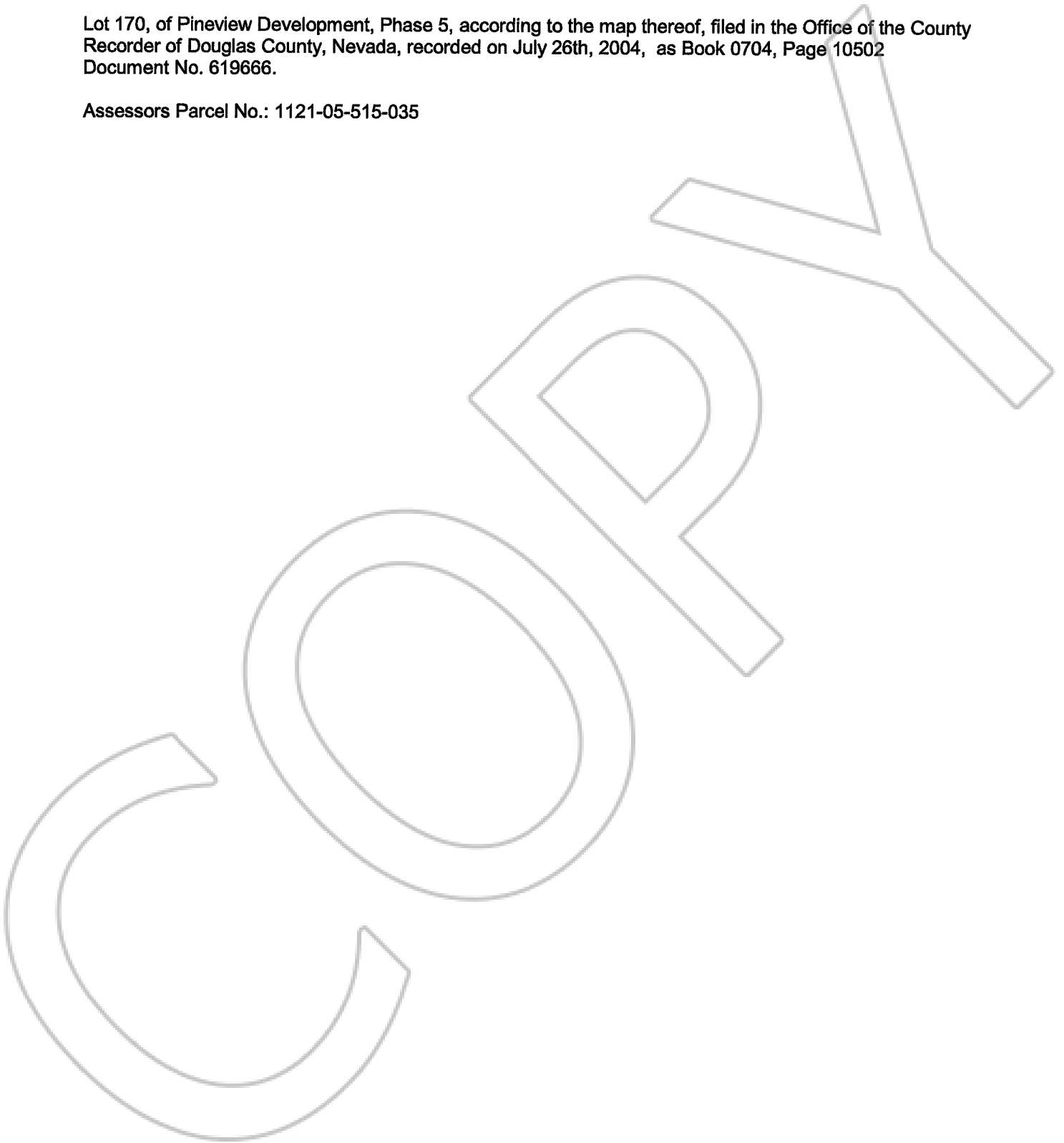


CYNTHIA HAGGARD
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-3540-05 - Expires March 12, 2025

EXHIBIT "A"

Lot 170, of Pineview Development, Phase 5, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 26th, 2004, as Book 0704, Page 10502 Document No. 619666.

Assessors Parcel No.: 1121-05-515-035



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1121-05-515-035
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$408,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$408,000.00
 d. Real Property Transfer Tax Due: \$1,591.20

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: JA Capacity: Grantor Escrow
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>John W. Zolkos and Elaine T. Zolkos</u>	Print Name: <u>Charles G. Huff and Amber Y. Huff</u>
Address: <u>6948 Sugar Creek Path</u>	Address: <u>13 Scott Street</u>
City: <u>The Villages</u>	City: <u>Gardnerville</u>
State: <u>FL</u> Zip: <u>34762</u>	State: <u>Nevada</u> Zip: <u>89410</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24041751-SA
 Address: 1352 Hwy 395, Ste 114
 City: Gardnerville State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED