# 4th RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

# CLEAR CREEK RESIDENTIAL, LLC

BEING AN ADJUSTMENT OF PARCEL 10-A DEPICTED ON RS/BLA MAP 2017-904050 AND PARCEL 16-A DEPICTED ON RS/BLA MAP 2020-940412, SITUATE IN THE SW 1/4 OF THE SE 1/4 OF SEC. 3 AND THE N 1/2 OF SEC. 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA

# VICINITY SITE NOT TO SCALE

#### NOTES

- THIS RECORD OF SURVEY REPRESENTS THE RESULTS OF A BOUNDARY LINE ADJUSTMENT DEED FILED IN THE OFFICE OF THE DOUGLAS COUNTY
  RECORDER ON AUGUST 14 2024, RECORDED AS DOCUMENT NO.
  2024—1010962
- 2. NO STRUCTURES, DRIVEWAYS, WELLS, SEPTIC SYSTEMS, LEACH FIELDS, UTILITIES, OR EASEMENTS ARE LOCATED AT THE ADJUSTED PROPERTY LINE.
- . OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY DOUGLAS COUNTY, THE U.S. ARMY CORPS OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE, AND NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, WHERE REQUIRED.
- 4. MAINTENANCE OF ALL DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER FOR DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- 5. DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATIONS. IF TOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE.
- 6. ALL CONSTRUCTION AND DEVELOPMENT WITHIN "HILLSIDE" AREAS SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE. A TOPOGRAPHIC SURVEY WHICH INCLUDES A SLOPE ANALYSIS SHALL BE CONDUCTED ON EACH LOT AS PART OF THE DESIGN REVIEW REQUIRED BY THE HOMEOWNER'S ASSOCIATION DESIGN REVIEW COMMITTEE AND DOUGLAS COUNTY PRIOR TO BEING ISSUED A BUILDING PERMIT.
- 7. MAINTENANCE OF ALL ROADS SHALL BE THE RESPONSIBILITY OF A HOMEOWNER'S ASSOCIATION.
- 8. POSTAL SERVICE SHALL BE PROVIDED AT MAILBOXES LOCATED AT THE ENTRANCE GATEHOUSE.
- 9. THE ADJUSTED PARCELS ARE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CLEAR CREEK TAHOE, RECORDED JULY 28, 2008 AS DOCUMENT NO. 727575, AND SUBSEQUENT MODIFICATIONS, SUPPLEMENTS, AND AMENDMENTS.
- 10. THE PARCELS ARE SUBJECT TO EASEMENTS IN FAVOR OF NV ENERGY OVER EXISTING FACILITIES AND UNDERGROUND POWER LINES.

### COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

7.30.2024 THOMAS A. DALLAIRE, PE, COMMUNITY DEVELOPMENT DIRECTOR

### COUNTY TAX COLLECTOR'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

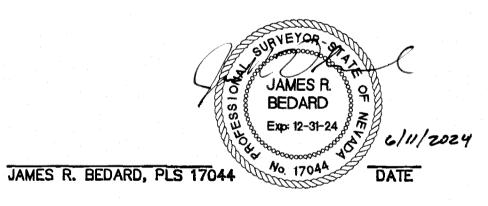
APN: 1419-03-002-051 & 1419-10-001-036

AMY BURGANS DOUGLAS COUNTY TREASURER

#### SURVEYOR'S CERTIFICATE

I, JAMES R. BEDARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CLEAR CREEK RESIDENTIAL, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, AND THE NORTH 1/2 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL
- 6) NO NEW PARCELS AREA BEING CREATED AS A RESULT OF THIS BOUNDARY LINE ADJUSTMENT.

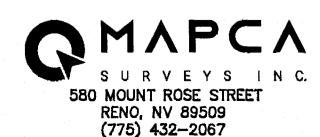


#### COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF AUGUST 2024 AT 11:23 AM AS FILE NO. 2024-1010963, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF MAPCA SURVEYS, INC.

RECORDING FEE: 4200

SHAWNYNE GARREN DOUGLAS COUNTY RECORDER DEPUTY RECORDER



SHEET 1 OF 2

