



SHAWNYNE GARREN, RECORDER

E04

A. P. No. 1319-30-644-081  
1319-30-722-021

R.P.T.T. -0- (Exempt. 5)

When recorded mail to:  
Rick Robershaw  
514 America's Way Unit 22104  
Box Elder, SD 57719

Mail tax statements to:  
Same as above

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

DEED

THIS INDENTURE WITNESSETH: That JODY L. ROBERSHAW, an unmarried woman, who acquired title as a married woman, also known as JODY ROBERSHAW, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to RICK K. ROBERSHAW, an unmarried man, who acquired title as a married man, whose address is: 514 America's Way Unit 22104, Box Elder, SD 57719, all right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 (APN: 1319-30-644-081):

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 172 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document NO. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

PARCEL 2 (APN: 1319-30-722-021):

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document Number 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 -120 (inclusive) as shown on Tahoe Village Unit Number 3, Fifth Amended Map, recorded October 29, 1981, as Document Number 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit Number 120 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-30-644-081
- b) 1319-30-722-021

2. Type of Property:

- a)  Vacant Land      b)  Single Fam Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  At. Bldg.            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other (Timeshare)

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 4

b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common. (See Document No. 0607056, recorded on March 12, 2004 and Document No. 840877, recorded on April 11, 2014)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jody L. Robershaw Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED) (REQUIRED)  
Print Name: Jody L. Robershaw Print Name: Rick K. Robershaw  
Address: 3248 Brightwood Court Address: 514 America's Way Unit 22104  
City: Oceanside City: Box Elder  
State: CA Zip: 92058 State: SD Zip: 57719

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
Print Name: \_\_\_\_\_ Escrow No. \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)