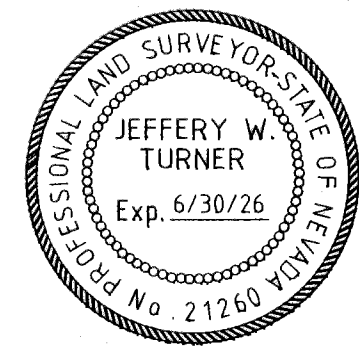


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF VINTON J. HAWKINS.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 7, 2024.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER
 P.L.S. 21260

16 AUG 24 DATE

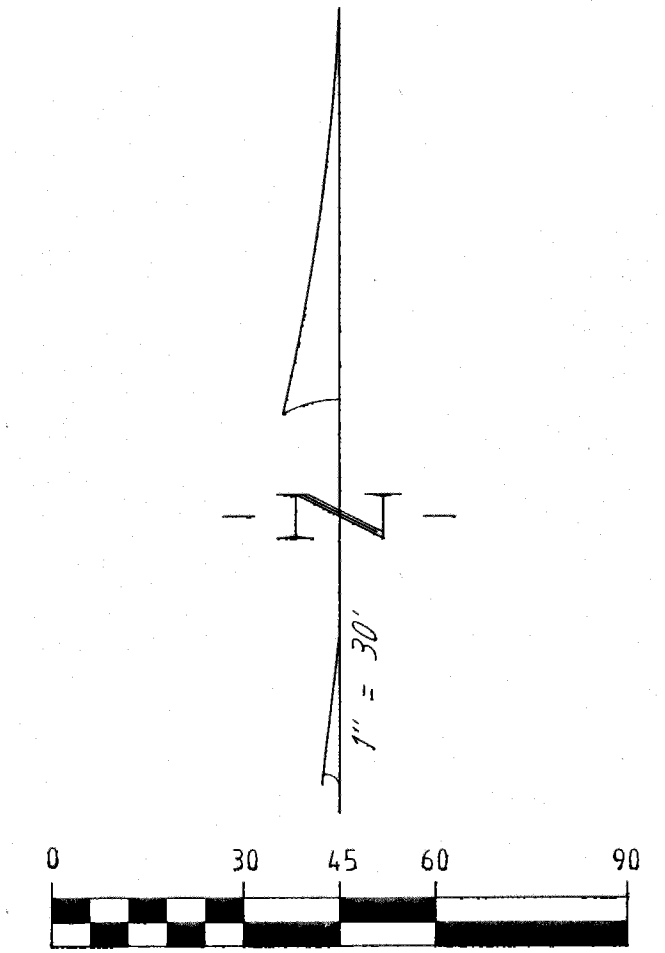


BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT SUB-DIVISION MAP OF LOTS 2 & 3, SECTION 34, T14N, R18E., M.D.B. & M., FILED FOR RECORD ON MARCH 5, 1947 AS DOCUMENT NUMBER 4437(R6).

LEGEND

- FOUND 3/4" IRON PIPE W/PLASTIC PLUG STAMPED "RLS 3519", OR FOUND AS NOTED
- SET 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 21260"
- (C) CALCULATED
- (M) MEASURED



PARCEL A (R7)
 APN 14-18-34-202-001

PARCEL B (R7)
 APN 14-18-34-202-002

PARCEL C (R7)
 APN 14-18-34-202-003

PARCEL D (R7)
 APN 14-18-34-202-004

LOT 17
 BLK. "C"
 (R8)

McMILLAN HOUSE, LLC
 PORTION OF 2016-892160(R1)
 69,220 SQ. FT.
 APN 14-18-34-202-005

KURDZIEL TRUST
 2007-695015(R2)
 APN 14-18-34-202-006

LAUB
 2013-834021(R3)
 APN 14-18-34-202-007

HALL FAMILY 2009 TRUST
 2020-949312
 RS 2017-902147(R9)
 APN 14-18-34-303-001

K M GOODE LIVING TRUST 2011
 2024-1009539(R4)
 APN 14-18-34-601-001

REFERENCES

- (R1) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON DECEMBER 15, 2016 AS DOCUMENT NUMBER 2016-892160.
- (R2) QUITCLAIM DEED, FILED FOR RECORD ON FEBRUARY 14, 2007 AS DOCUMENT NUMBER 0695015.
- (R3) QUITCLAIM DEED, FILED FOR RECORD ON NOVEMBER 18, 2013 AS DOCUMENT NUMBER 0894021.
- (R4) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON JUNE 28, 2024 AS DOCUMENT NUMBER 2024-1009539.
- (R5) SURVEY OF THE NORTH TRACT OF LOT 4, SEC. 34, T.14N., R.18E., DOUGLAS CO. NEVADA FOR ROBERT A. ALLEN, FILED FOR RECORD ON FEBRUARY 12, 1964 AS DOCUMENT NUMBER 24404.
- (R6) SUB-DIVISION MAP OF LOTS 2 & 3, SECTION 34, T14N, R18E., M.D.B. & M., FILED FOR RECORD ON MARCH 5, 1947 AS DOCUMENT NUMBER 4437.
- (R7) PARCEL MAP FOR RICHARD DOUD AND ROLAND ADAMS, FILED FOR RECORD ON FEBRUARY 14, 1979 AS DOCUMENT NUMBER 29957.
- (R8) THE AMENDED MAP OF LINCOLN MEADOWS UNIT NO 1, FILED FOR RECORD ON JANUARY 6, 1978 AS DOCUMENT NUMBER 16415.
- (R9) AMENDED RECORD OF SURVEY FOR THOMAS J. HALL, FILED FOR RECORD ON JULY 31, 2017 AS DOCUMENT NUMBER 2017-902147.
- (R10) PROJECT ALIGNMENT LPN 1634 - US-50 CENTERLINE RETRACEMENT PER NEVADA DEPARTMENT OF TRANSPORTATION.

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 ADMIN@TURNERSURVEYING.NET
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:24039

BASIS OF BEARINGS

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF August, 2024,
 AT 57 MINUTES PAST 12 O'CLOCK P.M., AS DOCUMENT
 NUMBER 2024-1011055

RECORDED AT THE REQUEST OF VINTON J. HAWKINS.

Shawnyne Green, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=30'

SHEET 1 OF 1

RECORD OF SURVEY

FOR

McMILLAN HOUSE, LLC

PORTION OF SECTION 34, T.14N., R.18E., M.D.M.
 BEING A PORTION OF DOCUMENT 2016-892160
 DOUGLAS COUNTY, NEVADA

FILE NO. 24039.DWG

AUGUST 2024

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.