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SHAWNYNE GARREN, RECORDER

APN: 1220-09-302-005
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509

MAIL TAX STATEMENTS TO:
Treehouse property
Attn: David Blackford
1266 Dresslerville Rd.
Gardnerville NV 89460

Loan No. CDC: 8791975002

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, **Treehouse Property LLC, a Nevada limited liability company** execute a Lease Agreement wherein they are called Lessors and **Nu-Systems, Inc., a Nevada corporation** is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on **October 27, 2016**, as Document Number **2016-889767** with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on **October 27, 2016**, as Document Number **2016-889767** with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on **October 27, 2016**, as Document Number **2016-889767** with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 15th day of August, 2024.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Karen Szachara
Karen Szachara, Executive Vice President of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On August 14 2024, before me, Michelle L. Buck, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck

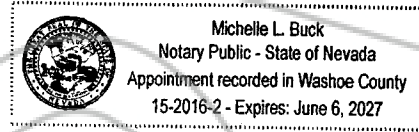


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 as shown on Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership, filed in the office of the County Recorder of Douglas County, State of Nevada on March 23, 2001, in Book 301, Page 5743, as Document No. 510913, Official Records, more particularly described as follows:

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:
BEGINNING at the Southeasterly corner of Parcel 1 as shown on the Record of Survey for A. Shawn Estes and Bing Construction of Nevada, Document No. 429582 of the Douglas County Recorder's Office, being a point on the Northerly right-of-way line of Dresslerville Road, which bears N. 82°58'09" E., 292.04 feet from the NDOT centerline monument at Centerville Lane (SR 756) and Dresslerville Road;

Thence N. 89°05'20" W., along said Northerly right-of-way line, 219.43 feet;
Thence N. 89°05'20" W., continuing along said Northerly right-of-way line, 5.80 feet;
Thence N. 38.90 feet along the arc of a curve to the right having a central angle of 89°11'46" and a radius of 25.00 feet, (chord bears N. 44°29'27" W., 35.09 feet), to a point on the Easterly right-of-way line of Centerville Lane (SR 756);
Thence N. 00°04'34" E., along said Easterly right-of-way line, 237.43 feet;
Thence S. 89°05'20" E., 249.84 feet to a point on the Easterly line of said Parcel 1;
Thence S. 00°04'18" E., along said Easterly line of Parcel 1, 262.07 feet to the POINT OF BEGINNING.

Basis of Bearing the Southerly property line of Parcel 1 as shown on said Record of Survey, (N89°05'20"W.).

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Document No. 642796 is provided pursuant to the requirements of Section 6.NRS 111.312.